



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
**DWARKA CAMPUS, SEC. 16-C, DWARKA, NEW DELHI-75**

F. No. GGSIPU/GA/Taxis/2018-19

Dated: 19.06.2019

**Corrigendum**

**Name of Work : Tender for the Engagement of agency for the purpose of hiring of taxis (Commercial Vehicle) for Guru Gobind Singh Indraprastha University.**

**Tender ID : 2019\_GGSIP\_172880\_1**

The Corrigendum is “The contents of clause 4.1, 5.0 (i) j, 7.0 (vii), Technical bid form, Annexure-C, Annexure-H of tender may be read as under: *Should have minimum 15 nos. of vehicles registered in the name of the individual, firm or proprietor, as the case may be. Out of 15 vehicles, up to maximum of 3 nos. of Hatchback, at least 3 nos. of Sedan and at least 7 nos. of SUV vehicles (all vehicles should not be older than 2016) be provided*”.

Accordingly necessary changes may also be made in other clauses where the clause 4.1 has been reproduced / repeated in the tender document as under:

Clause No.	Existing Clause	Modified Clause
4.1	Should have minimum 30 nos. of vehicles registered in the name of the individual, firm or proprietor, as the case may be. Out of 30 vehicles, up to maximum of 5 nos. of Hatchback, at least 5 nos. of Sedan and at least 15 nos. of SUV vehicles (not older than 2016) be provided. All vehicles provided to the University at any moment of time as per requirement of University, should have valid fitness certificate and permit. Every three months from the date of award, the agency/firm has to submit a list of 30 vehicles, up to maximum of 5 nos. of Hatchback, at least 5 nos. of Sedan and at least 15 nos. of SUV, with copies of Registration certificate and Permits.	Should have minimum <b>15 nos.</b> of vehicles registered in the name of the individual, firm or proprietor, as the case may be. Out of <b>15 vehicles</b> , up to <b>maximum of 3 nos.</b> of Hatchback, at <b>least 3 nos.</b> of Sedan and at <b>least 7 nos. of SUV vehicles</b> (all vehicles should not be older than 2016) be provided. All vehicles provided to the University at any moment of time as per requirement of University, should have valid fitness certificate and permit. Every three months from the date of award, the agency/firm has to submit a list of <b>15 vehicles</b> , up to maximum of <b>3 nos. of Hatchback</b> , at <b>least 3 nos. of Sedan</b> and at <b>least 7 nos. of SUV</b> , with copies of Registration certificate and Permits.
5.0 (i) j	self attested copy of list of minimum 30 commercial vehicles/ taxis (up to maximum of 5 nos. of Hatchback, at least 5 nos. of Sedan and at least 15 nos. of SUV vehicles) not older than 2016, along with photocopy of their valid Registration Certificate and Permit owned by the contractor as per format at “Annexure-I”.	self attested copy of list of minimum <b>15 commercial vehicles/ taxis</b> (up to maximum of <b>3 nos. of Hatchback</b> , at <b>least 3 nos. of Sedan</b> and at <b>least 7 nos. of SUV vehicles</b> ) all vehicles should not be older than 2016, along with photocopy of their valid Registration Certificate and Permit owned by the contractor as per format at “Annexure-I”.
7.0 (vii)	Should have minimum 30 Nos. vehicles/ taxis in the name of Transporters/Fleet Owners not older than 2016, attach a list of minimum 30 vehicles/ taxis (up to maximum of 5 nos. of Hatchback, at least 5 nos. of Sedan and at least 15 nos. of SUV vehicles, not older than 2016) along with photocopy of their valid RC/fitness and permit owned by the contractor as per format at “Annexure-H”.	Should have minimum <b>15 Nos. vehicles/ taxis</b> in the name of Transporters/Fleet Owners not older than 2016, attach a list of minimum <b>15 vehicles/ taxis</b> (up to maximum of <b>3 nos. of Hatchback</b> , at <b>least 3 nos. of Sedan</b> and at <b>least 7 nos. of SUV vehicles</b> , all vehicles should not be older than 2016) along with photocopy of their valid RC/fitness and permit owned by the contractor as per format at “Annexure-H”.
Technical bid form, Annexure-C	Particulars of the vehicles available with bidder (Attach list of 30 vehicles as “Annexure-H”, up to maximum of 5 nos. of Hatchback, at least 5 nos. of Sedan and at least 15 nos. of SUV vehicles, not older than 2016) with copy of Valid Registration Certificate and Valid Permit.	Particulars of the vehicles available with bidder (Attach list of <b>15 vehicles</b> as “Annexure-H”, up to maximum of <b>3 nos. of Hatchback</b> , at <b>least 3 nos. of Sedan</b> and at <b>least 7 nos. of SUV vehicles</b> , all vehicles should not be older than 2016) with copy of Valid Registration Certificate and Valid Permit.
Annexure-H	<b>LIST OF 30 VEHICLES</b> , i.e. up to maximum of 5 nos. of Hatchback, at least 5 nos. of Sedan and at least 15 nos. of SUV vehicles, not older than 2016.	<b>LIST OF 15 VEHICLES</b> , i.e. up to maximum of <b>3 nos. of Hatchback</b> , at <b>least 3 nos. of Sedan</b> and at <b>least 7 nos. of SUV vehicles</b> , all vehicles should not be older than 2016.

**NOTE: The last Date and Time of submission of Online Bid has been extended to 05/07/2019 upto 03:00 pm.**

-sd-  
Registrar



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
**SECTOR - 16 C, DWARKA, NEW DELHI- 110078**

**TECHNICAL BID FORM**

Passport Size  
photo of the  
contractor

1. Name with address of the Tendering  
Company/Firm/Agency/Individual \_\_\_\_\_  
\_\_\_\_\_
2. Nature of Concern Firm (i.e. Sole proprietor or partnership firm or company under Company Act 1956) \_\_\_\_\_
3. Telephone No. /Fax No. /E.mail address  
\_\_\_\_\_
4. Particulars of the vehicles available with bidder (Attach list of 15 vehicles as “Annexure-H”, up to maximum of 3 nos. of Hatchback, at least 3 nos. of Sedan and at least 7 nos. of SUV vehicles, all vehicles should not be older than 2016) with copy of Valid Registration Certificate and Valid Permit.
5. Turn over/Profit/Loss of last five years i.e. \_\_\_\_\_  
2013-14 \_\_\_\_\_  
2014-15 \_\_\_\_\_  
2015-16 \_\_\_\_\_  
2016-17 \_\_\_\_\_  
2017-18 \_\_\_\_\_
6. PAN No. \_\_\_\_\_
7. GST No. \_\_\_\_\_
8. EMD (FDR/Bank Guaranty No. online and amount valid for Four months) \_\_\_\_\_  
\_\_\_\_\_
9. Registration No. with year of Establishment. \_\_\_\_\_
10. Bidder's Bank, its Address and Bank Account No. \_\_\_\_\_

I/We the undersigned being contractor as mentioned above, hereby apply to the University for providing Taxi Services as described above in accordance with the terms & conditions of the Tender. I/We have read and understood the terms & conditions of the tender and hereby unequivocally accept the same. The terms and conditions of the Tender & N.I.T. are also signed and being submitted with the tender form. **I/We hereby declare that the information furnished above is true and correct.**

Place

Name & Signature(s) of Bidder(s) with seal of the Firm

Date

Name of Bidder(s) \_\_\_\_\_

## Annexure-H



### GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY SECTOR-16C, DWARKA, NEW DELHI- 110078

**LIST OF 15 VEHICLES**, i.e. up to maximum of 3 nos. of Hatchback, at least 3 nos. of Sedan and at least 7 nos. of SUV vehicles, all vehicles should not be older than 2016.

S. No.	Make of Vehicle	Registration Number	Model & Year of Registration	Permit no. and its Validity
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				

**Place  
Date**

**Name & Signature(s) of Bidder(s) with seal of the Firm  
Name of Bidder(s)\_\_\_\_\_**