

### Directorate of Students' Welfare Guru Gobind Singh Indraprastha University

Sector-16 C, Dwarka, Delhi-110078, Website: http://ipu.ac.in

F. No. GGSIPU/DSW/Sports-2019/

Dated: 28 9 2019

#### **NOTICE**

Subject:

Schedule and Instruction for participating in Inter Collegiate Badminton (Men) Tournament 2019-20

Inter Collegiate Badminton (Men) Tournament 2019-20 is scheduled on 1<sup>st</sup>, 3<sup>rd</sup> & 4<sup>th</sup> October 2019 in the University Badminton Court, GGSIP University campus as per fixture attached.

## Procedure for Registration of Teams for participation in Tournament

1. All the teams/participants should report at the venue an hour before scheduled time for the registration and commencement of the match.

2. The Team Manager should submit cligibility form in the prescribed Proforma (Annexure-2) as per the notice dated 20.08.2019 duly filled and signed by the Principal/Director and photo copy of identity card of all team players at the venue an hour before scheduled time for registration of the team. All columns of the eligibility certificate have to be filled properly.

3. No request for participation shall be entertain without eligibility performa, in any case.

4. The participants should also produce the college identity card, in original at the time of registration / competition or at any time during the tournament.

#### Rules:

- (i) Students should participate in proper sports kit
- (ii) Students will not be allowed to play without registration.
- (iii) Tournament will be in **Double Format only**.
- (iv) Only **ONE DOUBLES** Team is allowed from each college to participate.

(v) 15 Points One game till Pre-Quartar final, 15 point three games in Quarter Final & 21 point three game in Semi Final and Final,

(vi) All participants should follow the Rules & Regulations for participation in Inter Collegiate tournaments of the University for the year 2019-20 notified vide notice of even number dated 20.08.2019. Copy of the said notice is available on the University's website under the link at Students' Welfare- Sports.

(Dr. Gulskan Dhamija) Associate Director (SW)

#### Copy to

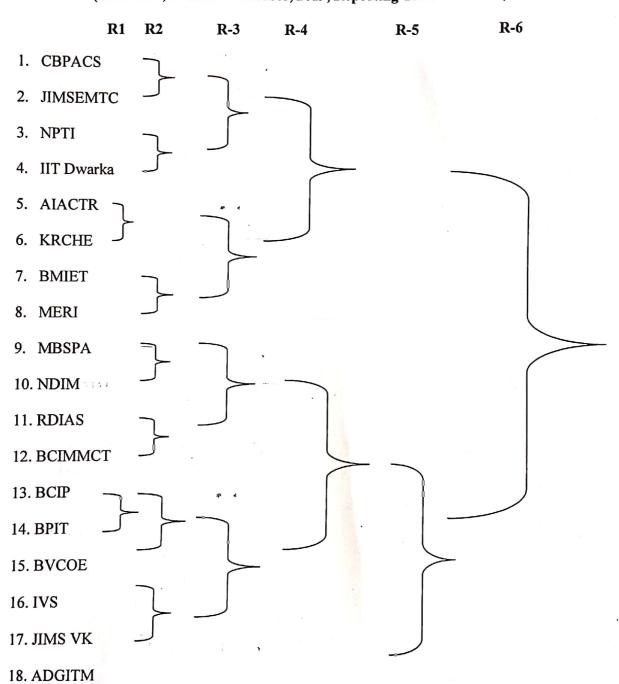
- 1. All Directors/ Principals of the affiliated Institutes of the University.
- 2. Assistant Registrar to Vice Chancellor for information of the Hon'ble Vice Chancellor.
- 3. AR to Registrar for information of the Registrar.
- 4. Deputy Registrar (Security)
- 5. Medical Officer with a request for necessary arrangement of First Aid, Ambulance.
- 6. In-charge : erver room Please upload the notice on the University website.

44.5

7. Guard file.

(Dr. Gulshan Dhamija) Associate Director (SW)

(Pool-A) (Dated 01<sup>st</sup>, 3<sup>rd</sup> and 4<sup>th</sup> October, 2019, Reporting Time 08.00 AM)



Hishard Khahi

(Pool-B) (Dated 01st, 3rd and 4th October, 2019, Reporting Time 08.00 AM)

R1 R2

**R-3** 

**R-4** 

**R-5** 

**R-6** 



Therand though

(Pool-C)
(Dated 1st, 3rd & 4th October, 2019, Reporting Time 10.30 AM)

R1 R2

R-3

R-4

R-5

R-6



# (Pool-D) (Dated 1st, 3rd & 4th October, 2019, Reporting Time 10.30 AM)

