



Directorate of Students' Welfare  
Guru Gobind Singh Indraprastha University  
Sector-16 C, Dwarka, Delhi-110078 Website: <http://ipu.ac.in>

F.No.GGSIPU/DSW/Students' Council/2019/3168

Dated: 12.09.2019

**NOTICE**

**Subject: Applications Invited for Nomination by the Director, Students' Welfare for Constitution of Students' Council 2019-20.**

The Students' Council is to be constituted shortly for the Academic Year 2019-20. As per the constitution of Students' Council, eight students of the University Schools of Studies are to be nominated by the Director, Students' Welfare on the basis of their performance and organizational skills in different extra-curricular activities like, cultural events, programmes of various clubs under Srijan and participation & achievements in Sports etc. Academic performance of the students will not be the only criteria for their nomination to the Students' Council but also their records in respect of conduct/discipline and potential of contribution & zeal for participating in welfare activities will be considered at the time of recommendation for nomination.

**Eligibility Conditions:**


Only those students shall be eligible for nomination who:

1. Do not have any supplementary/back in any of the subjects of any semester/year.
2. Have no disciplinary enquiry or action taken and pending against them
3. Have not been detained from the examination for shortage of attendance
4. Have the potential to actively work for the overall development of the University

The students, who have been found indulging in acts of indiscipline, misconduct, ragging or any such activities, shall not be considered for nomination in Students' Council.

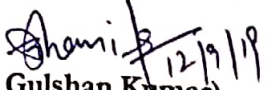
The students, who want to be considered for nomination in Students' Council, may submit an application in prescribed format alongwith copy of all previous semesters' marksheets and certificates of participation in different extracurricular activities duly forwarded by the respective Dean of USS to this effect. The application duly completed should reach in the Directorate of Students' Welfare, 1<sup>st</sup> Floor, Shopping Complex, latest by **23.09.2019 till 05.00 PM.**

It is also informed that all the students, who have submitted their application for nomination to the Students' Council 2019-20, will have to appear before the committee for personal interaction on **24.09.2019 at 2:00 PM** at the office of Directorate of Students' Welfare. The students are advised to bring all the original testimonial, certificates/documents based on which the nomination is sought.

  
(Manpreet Kaur Kang)  
Director, Students' Welfare

Copy to:

- i) All Deans, University Schools of Studies
- ii) Assistant Registrar to Vice Chancellor – for information of the Hon'ble Vice Chancellor
- iii) Assistant Registrar to Registrar - for information of the Registrar
- iv) All students of USS
- v) In-charge, Server Room- with the request to upload this notice on the University Website under the link of the Students' Welfare.
- vi) Office copy

  
(Dr. Gulshan Kumar)  
Associate Director, SW



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**Application Form for nomination in Students' Council 2019-20**

Name of Student : \_\_\_\_\_

Enrollment no \_\_\_\_\_

Name of Programme \_\_\_\_\_ Semester \_\_\_\_\_

Name of School \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Mobile No. \_\_\_\_\_

Email: \_\_\_\_\_

PASTE RECENT  
PASSPORT SIZE  
PHOTO HERE

**Detail of awards & achievements in any sports/co-curricular activities:**

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

**I hereby declared that**

- (i) No supplementary / back paper or failed in any of the subjects of any semester/year.
- (ii) No disciplinary enquiry or action taken and pending against me.
- (iii) I have not been detained from the examination due to shortage of attendance.

**Please state in a separate sheet (maximum 200 words) that why are you suitable for nomination as a member of Students' Council and enclose all previous semesters' marksheets & certificates of participation in different extracurricular activities**

Signature of Student  
Date:

Forwarded by:

Dean, USS