



NOTICE

[For Admission to Ph.D. Programme English (PET Code: 291)]

The following candidates (in Alphabetical Order) are required to be present for personal interview/ presentation for the admission to Ph.D. programme (English) of USHSS on **11th July, 2019 (Thursday) at 10.00 AM** in Room No. 504, C-Block, USHSS, GGSIP University:

A) Ph.D. Entrance Test (PET-2019) qualified candidates:

S. No	Roll No.	Application No	Applicant Name
1	2910080	515231	AARTI SHUKLA
2	2910107	463845	AVICHAL BHATNAGAR
3	2910050	378867	DEVIKA
4	2910027	362265	DIVYA
5	2910074	413890	KANIKA VASISHTA
6	2910001	412338	KUSUM DESWAL
7	2910115	428465	MANISHA KUMARI
8	2910010	480928	MEGHNA BASAOU
9	2910033	505486	MONICA TAMTA
10	2910024	438227	NIKITA TIWARI
11	2910114	515305	NIKUNJ THAPLOO
12	2910109	516296	PIYUSH BHAIRA
13	2910022	454282	PRAGATI MISHRA
14	2910120	457055	PRIYANKA BHATIA
15	2910023	454371	RANANJAYAA SINGH
16	2910108	515940	SHRUTI
17	2910116	488633	SHWETA SINGH
18	2910034	374709	SRISHTI SHARMA

B) Candidates exempted from PET-2019 (as per Admission Brochure, Clause 3.2 (Procedure for admission)):

S. No	Application No	Applicant Name
1	291428063	AISHA QADRY
2	291515367	ANJALI
3	291437564	AYESHA ABRAR
4	291513383	BABULI NAIK
5	291515896	BHUMIKA CHAUDHARY
6	291395220	CHETNA NASSA
7	291494737	KAJAL KUMARI
8	291523162	MEHAK BHOLA
9	291516777	MONICA KHURANA
10	291440640	PAYAL BHATI
11	291513496	RUCHIKA BHATIA
12	291512318	SAHEB KAUR
13	291504340	SHAIVAL THAKKAR
14	291505695	SWATI CHOUDHARY

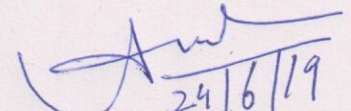
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The shortlisted candidates are required to bring the following documents on the date of Interview:

1. Twelve (12) copies of the Research proposal.
2. All Original Certificates/ Degree(s) of class 10th onwards alongwith one set of self attested photocopies of the testimonials and four passport size photographs.
3. Self attested copy of the document on the basis of which exemption from PET is claimed i.e. NET(including JRF) and M.Phil. (Wherever required).
4. Original and self attested photocopy of the University issued Admit Card for PET.
5. No Objection Certificate from the Employer (if employed).
6. Twelve copies of Resume/ CV and copy of publications (if any).
7. Category/ PWD Certificate (if applicable)

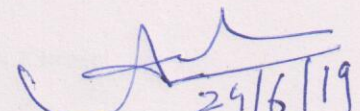
Note:

1. **No information would be sent separately for the interview/ presentation.** Candidates should report at the above mentioned venue sharp **at 09.00 AM.** No TA/DA would be paid for the interview/ presentation. At the time of documents verification, any candidate, if found ineligible, shall not be allowed to appear for the interview/ presentation.
2. Representation with regard to discrepancies, if any, regarding PET exemption category may be submitted, along with relevant documents in Room No. 305, C-Block (USHSS) **on or before 9th July, 2019 by 4.00 P.M.**


24/6/19
(Ashutosh Mohan)
Dean, USHSS

Copy forwarded to the following for information:

1. Director (R&C) GGSIP University.
2. Head, UITS with the request to upload on the University website.
3. Guard file.


24/6/19
(Ashutosh Mohan)
Dean, USHSS