

### Guru Gobind Singh Indraprastha University SECTOR -16C, DWARKA, NEW DELHI-110078

Website: www.ipu.ac.in

F.No. 1(4) (11)/2019/P-III/

Dated:

July, 2021

# Walk –In –Interview on 30.07.2021 (Friday) 11.00 AM Onwards for engaging Media Coordinator On Contract on fixed remuneration (Reporting Time for Walk –in- Interview: 10.00 AM)

Eligible candidates are invited for Walk-in-Interview for appointment on purely temporary/contract basis to fill up the post of Media Co-ordinator initially for a period of two years.

- 1. Qualifications The candidates should have Master's Degree in Journalism /
  Mass Communication/ Electronic Media or Relevant field from recognized University.
- 2. Experiences: The candidate must have Post-qualifications working experience in the following areas:-
  - (i) Exposure in Content writing, drafting of speeches.
  - (ii) Good communication skills and fluency in English
  - (iii) To manage the Social Media Profile
  - (iv) Arranging Meetings/ Conferences
- 3. Age Preferably below 35 years on the date of Interview.
- 4. Remuneration: Commensurate with the qualification and experience of the candidate.

The interested and eligible candidates may attend the walk-in-Interview with duly filled in application in the prescribed format (enclosed with this notice) alongwith self – attested copies of all educational and experience certificates and also carry all original educational and experience certificates.

The candidate should report for Interview to the office of Deputy Registrar (Personnel), Room No. 021, GGSIP University, Sector 16 C Dwarka, Delhi -110078 on 30.07.2021 (Friday) at 10.00 AM.

The candidate should follow Covid-19 appropriate behavior and directions issued by Government while attending the walk-in-interview.

(Sushil Kumar)
Joint Registrar (Personnel)

## GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY SECTOR-16 C, NEW DELHI-110078

### APPLICATION FORM FOR NON-TEACHING POSTS

only.

Space for self attested Photograph

| Note: | 1. | Fill in | all the | information | in | block | letters |
|-------|----|---------|---------|-------------|----|-------|---------|
|-------|----|---------|---------|-------------|----|-------|---------|

- 2. Attach separate sheet in case of insufficient space in any column.
- 3. Attach copies of all the mark-sheets/degree(s)/certificates.
- 4. There is no application fee required.

| 1.  | Post applied for:   | Media Co-ordinator ( On Contract basis) |
|-----|---|---|
| 2.  | Candidate's name in full:   |   |
|     |   |   |
| 3.  | Address for correspondence  |   |
|     |   |   |
|     |   | PIN CODE:                               |
| 4.  | Permanent residential address:  |   |
|     |   |   |
|     |   | PIN CODE:                               |
| 5.  | (a) Telephone No. (with STD Code):  |   |
|     | (b) Mobile No.:   |   |
|     | (c) Fax No. (with STD code) :   |   |
| 6.  | E-mail address :  |   |
| 7.  | Date of Birth:  | DD) (MM) (YYYY)                         |
| Age | e as on Last Date (30.07.2021):   | Years Months Days                       |
| 8.  | Father's/ Husband's name:   |   |
| 9.  | Marital status:   | 10. Sex:                                |
| 11. | Nationality :   |   |
| 12. | Category (Gen./OBC/ SC/ST/PWD*):  | Religion                                |
| 13. | * Persons With Disabilities Designation & complete postal Address of current employer | S PIN PIN                               |
|     |   |   |

| 14. | Educational | Qualifications: | (Attach dul | y attested | copies |
|-----|-------------|-----------------|-------------|------------|--------|
|-----|-------------|-----------------|-------------|------------|--------|

16.

| Examination                                  | Division/<br>Grade | % age of marks | University/ Board | Year of<br>Passing/<br>Award | Subjects |
|--|--------------------|----------------|-------------------|------------------------------|----------|
| 10 <sup>th</sup> Class or<br>equivalent      |                    |                |                   |                              |          |
| 10+2 or<br>equivalent                        |                    |                |                   |                              |          |
| Graduation<br>Specify name<br>of degree      |                    |                |                   |                              |          |
| Post Graduation<br>Specify name<br>of degree |                    |                |                   |                              |          |
| Ph. D. / M.Phil or<br>PG-Degree etc.         |                    |                |                   |                              |          |
| Any other                                    |                    |                |                   |                              |          |

| 15. Experien                        | ce (Please start with the late |      |    | ttested copies):<br>xperience | Pay Band   | Last basic | Nature of | Reasons for                      |
|-------------------------------------|--------------------------------|------|----|-------------------------------|------------|------------|-----------|----------------------------------|
| Designation & Nature of Appointment | Department/Organization        | From | То | Total<br>(year &<br>Month)    | Pay scale/ | Pay (Rs.)  | work      | leaving<br>(wherever applicable) |
|                                     |                                |      |    |                               |            |            |           |                                  |
|                                     |                                |      |    |                               |            |            |           |                                  |
|                                     |                                |      |    |                               |            |            |           |                                  |
|                                     |                                |      |    |                               |            |            |           |                                  |
|                                     |                                |      |    |                               |            |            |           |                                  |

Language(s) Known (Please tick)

(i) Hindi
(ii) English
(iii)

| Basic Pay acceptable: Rs  |  |
|---|--|
| Period required for joining, if selected:                                       |  |
| Any other relevant information you wish to give in support of your candidature: |  |

| 1.  | Name and address of two persons (other than relatives) to whom references can be made:  |
|-----|---|
|     | 1.  |
|     |   |
|     | 2.  |
|     |   |
| 22. | Certified that the information given by me in this application form is complete and correct to the best of my knowledge & belief and nothing has been concealed there from. I also understand that in case any information is found to be false, my services shall be liable to be terminated without notice. |
|     | I have read the instructions and guidelines issued for the candidates.  |
|     | Date:   |
|     | Place: Signature of the candidat  |
| .3. | Recommendation of the employer (to be submitted by those who are in employment) – (if applicable)   |
|     |   |
|     |   |
|     | Date:   |
|     | Place:  |

Signature & Seal of the employer

## General Instructions and Guidelines

- No column of application should be left blank. Strike out those columns, which are not applicable.
- 2. The educational qualification, experience and other conditions of eligibility as stipulated above against the post shall be determined as on date of Interview.
- 3. The age of applicant preferably below 35 years on the date of interview.
- 4. Fulfillment of conditions of minimum qualification shall not necessarily entitle any applicant to be called for further process of recruitment.
- 5. Application Form must also be accompanied by attested copies of all Educational and Professional Qualifications, Experience Certificates. An application, without the said documents is likely to be rejected during the course of screening.
- 6. In case of large number of candidates, University reserves the right to short-list applicants in any manner as may be considered appropriate and no reason for rejection shall be communicated.
- 7. The University reserves the right to fill or not to fill post advertised, no correspondence, whatsoever, will be entertained from the candidates regarding postal delays, conduct, result and reason for not being shortlisted.
- 8. The number of posts may vary at the discretion of the University.
- 9. The University reserves the right to withdraw advertised posts at any time without assigning any reason. Any consequential vacancies arising at the time of Interview may also be filled up from the available candidates.
- 10. Full name may be mentioned in application form. If there was change of name at any stage of time, original name may also be mentioned.
- 11. Employment of the University shall be governed by the rules and regulations, service conditions, as may be notified by the University from time to time.
- 12. No applicant having more than one living wife/husband is eligible for appointment.
- 13. Candidature of applicant shall be subjected to verification of testimonials at a subsequent stage.
- 14. No TA/DA shall be payable to applicant for any journey performed for attending the interview.
- 15. Canvassing in any form shall be treated as disqualification.
- 16. No enquiry personal or in writing for recruitment shall be entertained.
- 17. Any dispute, if any, with regard to this recruitment will be subject to the Courts/Tribunals having jurisdiction over Delhi.

18. The application, on the prescribed format, duly filled in, complete in all respects, should be submitted at the time of Interview.

(Sushil Kumar) Joint Registrar (Personnel)