

Constitutional Club, Directorate of Students' Welfare, Guru Gobind Singh Indraprastha University



# <u>Legislation Drafting</u> <u>Competition</u>

Prof. Manpreet Kaur Kang Director, DSW. GGSIPU

Dr. Vandana Singh Faculty Coordinator Constitutional Club

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## **Prizes**

1st Position- Cash Prize of 1200/- (+) Will be awarded along with certificate of excellence

2nd Position- Cash Prize of 1000/- (+) will be awarded certificate of excellence.

3rd Position- Cash Prize of 750/- (+) will be awarded along with certificate of excellence



Scan QR Code For More Details-

## Important dates

-Last Date of registration- 23rd August -Last Date For Submission- 25th August -Result Declaration of the submitted copies- 28th August

Online Presentation of the Selected Candidates

30th August 2020

### Contact-

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The Constitution Club of Guru Gobind Singh Indraprastha University not only aims to spread legal awareness but also promote programmes at the ground level regarding the same. In this light, we bring to you Legislation Drafting Competition, 2020.

#### 2. About the Event-

Legislative drafting helps students enhance their knowledge, implementation and interpretation of the law and nurtures their ability to identify the current challenges in laws and suggest solutions. This competition is a unique opportunity for participants to understand the importance of conception and implementation of public policies, as well as to tackle common dilemmas in striking the right balance between populist policies and realistic policies. This competition is a new initiative taken up the Constitution club which will be interesting and informative for the students.

#### **Team Composition**

Each team may comprise of a maximum number of 2 members and minimum of 1 member.

#### 3. Eligibility

All students who are pursuing Undergraduate and Postgraduate courses from any recognized universities are eligible to participate.

#### 4. Theme

1. Proposed Legislation for improving Ease of doing Business in India

2. Legislation for ensuring full socio - economic assistant to the disadvantaged sections of society during pandemic Covid 19

3. Legislation for establishing effective and accessible public health services in India

4. Legislation from prompt and effective adjudication of trial in criminal cases having national implication

#### 5. Prizes -

1st Position- CASH PRIZE of Rs.1200 will be awarded along with Certificate of Excellence.

2nd Position- CASH PRIZE of Rs. 1000 will be awarded along with Certificate of Excellence.

3rd Position - CASH PRIZE of Rs. 750 will be awarded along with Certificate of Excellence

The top 10 teams shall be short listed by an experienced panel of judges. The results will be declared on 28th of August, 2020. Those teams will be made to present their draft legislation before the esteemed panel on 30th of August, 2020, via webinar.

The teams might prepare presentations for the same.

Certificate of Merit will be provided to the Top Ten Participants (Excluding Top-Three).

Certificate of Participation will be provided to all the participants upon successful participation.

#### 6. How to Submit

#### Submission Guidelines

The draft of the legislation should include the review of the following parts of the legislation (unless the legislation does not have that part):

- The Preamble
- Short Title
- Long Title
- Enacting Clause
- Extent Clause
- Commencement Clause
- Definitions
- The Operative Section
- Exceptions and Exemptions Clause
- Procedural Provisions
- Offences
- Penalties

#### Submission Rules

Writing Submission of Policy Drafting:

- Font: Time News Roman
- Font Size: 12
- Line Spacing: 1.5
- Margin: 2.5 cm on all sides
- Minimum word limit: 1500 words (excluding footnotes)

Citations should be in the form of footnotes with Font: Time News Roman, Font Size: 10, Line Spacing: 1.

b) In addition to the proposed legislation document, every team must include an Author's Note (maximum 2 pages) as part of their submission. The note should summaries the proposed legislation and highlight the salient features.

c)The submission should contain two documents, the Author's note and the Draft. Both need to be submitted in ".docx" format. The submission is to be made at ( <u>constitutionalclubdsw@gmail.com</u> ).

d) All submissions will undergo strict online plagiarism checks. Any Submission found to be plagiarized will be disqualified.

E) If the Board of examiners finds the written submission of a good standard then it'll be published in the University Journal

#### 7. How to Register

All teams must register only through the following link: ( <u>https://forms.gle/xJ715QhCTimKPvyq7</u> )

There is no registration fee.

#### 8. Contact Info

Sahil Yadav (Student Coordinator) - 8510901010 Laiba Ahsan (Student Coordinator) - 7275009666 Deepanshu - 8368912843

#### **Important Dates**

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