



CENTRE FOR DISASTER MANAGEMENT STUDIES
GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
SECTOR 16 C, DWARKA, NEW DELHI-110078

GGSIPI/CDMS/2020/4427/

Date : 24.08.2020

NOTIFICATION

Schedule for Personal Interview and Document Verification of Candidates applied for MBA (DISASTER MANAGEMENT) WEEKEND PROGRAMME for Session 2020-21

TEST CODE - 186

**Venue of Counselling : - Centre for Disaster Management Studies,
Room No. 106, 107, E- Block,
Guru Gobind Singh Indraprastha University,
Sector- 16 C, Dwarka, New Delhi -110078**

Dates	Time	S. No. of Candidates
29/08/2020	10.00 AM onwards	1-20
30/08/2020	10.00 AM onwards	21 - onwards

Documents required at the time of Verification:-

1. Admission Verification Form (Format attached)
2. Provisional Certificate/ Degree/ Marksheet (Xerox copy and original for verification)
3. NOC from present employer and Professional Experience Certificate (Xerox Copy and Original for Verification)
4. Reservation Certificate
 - A. The Reserve Category (SC/ ST) candidates has to bring SC/ ST certificate issued from respective State/ Region to claim seat and for relaxation of marks in the qualifying examination, if any, as per reservation policy of the University;
 - B. The provision for reservation in OBC category is not applicable for Post Graduation/ Master Level Programmes. However, the OBC category candidates may claim seat in General Category, as per their respective regions.
 - C. For clarification on reservation policy, candidates may please refer in the Chapter VI: Reservation Policy respective of Part A, Admission Brochure 2020-21.
5. Medical Certificate: Certificate of medical fitness, signed by a Registered Medical Practitioner holding a medical degree in the format as given in Appendix – 6 (Original) of Admission Brochure Part B – 2020-21 (attached).

Note: 1. Detailed list of shortlisted applicants for interview is enclosed.

2. The original documents (Except Medical Certificate) shall be returned to the candidates after verification and the candidates shall be required to submit self attested photocopy of such documents.

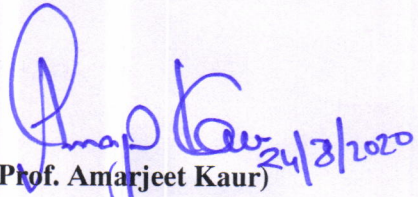
3. For seeking admission in MBA (Disaster Management) Weekend programme, eligibility criteria mentioned in Admission Brochure 2020-21 may be referred.

4. If any student wishes to appear for online interview instead of personal appearance as per schedule given above due to any type of unavoidable circumstances, he/ she may contact Director, CDMS.

For any query, please contact, Office of Director CDMS, GGSIPU

Contact Number: 011-25302782-83 (Office), +91-9810479919 (Mobile)

Email: director.cdms@ipu.ac.in, amarjeet_ip@yahoo.com


(Prof. Amarjeet Kaur) 24/8/2020
Director CDMS

S. No.	Applicant Name	Fathers Name	Mothers Name	Applicant DOB (dd/ MMM/yyyy)	Gender	Category
MBA DM/ 01	ROHIT KHANNA	SANDEEP KHANNA	RAMA KHANNA	27/Jun/1996	Male	UR
MBA DM/ 02	HEMANT KUMAR	SURESH	ASHA YADAV	28/Oct/1995	Male	OBC(NCL)
MBA DM/ 03	ASHOK KUMAR MEENA	MANOHAR LAL MEENA	RUKMANI DEVI MEENA	11/Sep/1984	Male	ST
MBA DM/ 04	SHIVANI BINDAL	MAJ GEN MK BINDAL	PALLAVI BINDAL	22/Jul/1996	Female	UR
MBA DM/ 05	MAHAK SWAMI	RAJAN SWAMI	BABITA SHARMA	01/Sep/1992	Female	UR
MBA DM/ 06	SUBODH KUMAR GUPTA	VINOD PRAKASH GUPTA	INDU GUPTA	29/Mar/1983	Male	UR
MBA DM/ 07	BASANTA KUMAR BEHERA	GUNDICHA BEHERA	PRAMILA BEHERA	12/Sep/1969	Male	SC
MBA DM/ 08	ASHISH KUMAR ANMOL	LATE.BINDESHWARI PRASAD SINGH	PERMILA DEVI	20/Dec/1986	Male	UR
MBA DM/ 09	VISHAL HARIT	RAJ KISHAN	SHAKUNTLA SHARMA	22/Feb/1985	Male	UR
MBA DM/ 10	ADARSH KUMAR	SATYA PAL SINGH	TRIMILA DEVI	21/Sep/1969	Male	UR
MBA DM/ 11	DAISY SINGH	MADAN PAL MUNDEY	SAROJ MUNDEY	03/Sep/1994	Female	SC
MBA DM/ 12	SREENU MONDI	SOMA SEKHARAM	BHANUMATHI	13/May/1985	Male	OBC(NCL)
MBA DM/ 13	PARVEEN KUMAR	RAMBAJ	ISHRO DEVI	09/Jan/1988	Male	SC

S. No.	Applicant Name	Fathers Name	Mothers Name	Applicant DOB (dd/MMM/yyyy)	Gender	Category
MBA DM/14	MAMTA SHARMA	RAJENDER SHARMA	PHOOLWATI	15/Feb/1984	Female	UR
MBA DM/15	PRIYANKA ANAND	VIJAY KUMAR ANAND	ANITA V K ANAND	07/Feb/1987	Female	UR
MBA DM/16	GOPAL SHARMA	RAJPAL SHARMA	BIMLESH SHARMA	21/Nov/1994	Male	UR
MBA DM/17	SUDHAKAR LAL	BIHARI LAL	MANORMA DEVI	11/Jun/1995	Male	SC
MBA DM/18	RAVINESH KUMAR	PRASADI SINGH	JHAROKHA DEVI	25/May/1967	Male	UR
MBA DM/19	ADURVRAT BASATTA	SHEEL KUMAR	MEENU GURJAR	04/Nov/1997	Male	OBC(NCL)
MBA DM/20	ARUN KUMAR TIWARI	RAGHO TIWARI	RAJPATI DEVI	03/Aug/1971	Male	UR
MBA DM/21	SIDHARATHA SINGH	SHRI I S JANGHU	SMT RATTAN KAUR	30/Apr/1974	Male	UR
MBA DM/22	DHRUV KUMAR NISHAD	MURLI NISHAD	DULARPATI DEVI	02/Oct/1980	Male	UR
MBA DM/23	HEMANT SHARMA	ASHWANI SHARMA	RAJNI SHARMA	28/Jan/1997	Male	UR
MBA DM/24	MOHD SALMAN KHAN	BARKAT ZAMAN KHAN	SHAHEEN KHAN	26/Sep/1990	Male	UR
MBA DM/25	ANKIT DAHIYA	RAJ KUMAR DAHIYA	MANJU DAHIYA	23/Feb/1996	Male	UR
MBA DM/26	SUNNY GAUR	RAMNIWAS	MURTI DEVI	22/Jul/1990	Male	UR

S. No.	Applicant Name	Fathers Name	Mothers Name	Applicant DOB (dd/ MMM/yyyy)	Gender	Categor y
MBA DM/ 27	SANDEEP	RAMESH CHANDER	SANTOSH DEVI	30/Jul/1993	Male	UR
MBA DM/ 28	VARUN BHARDWAJ	VIJAY PAL BHARDWAJ	ANITA SHARMA	30/May/1991	Male	UR
MBA DM/ 29	KAUSHAL KISHORE	SHRI DANI RAM	SMT SURMA DEVI	30/Jul/1978	Male	SC
MBA DM/ 30	RAVINDER SINGH	GANGASAHU	BERI	01/Jul/1972	Male	UR
MBA DM/ 31	GULSHAN KUMAR	NAND LAL	INDU BALA	07/Nov/1998	Male	UR
MBA DM/ 32	PRANJAL SRIVASTAVA	ASHOK KUMAR SRIVASTAVA	HEMANGINI SRIVASTAVA	22/Mar/1999	Male	UR
MBA DM/ 33	SACHITA RATHORE	UMESH CHANRA	GEETA RATHORE	06/Sep/1998	Female	UR
MBA DM/ 34	VISHAL GUPTA	ADESH KUMAR GUPTA	MAMTA GUPTA	23/Dec/1996	Male	UR
MBA DM/ 35	PARDEEP KUMAR	SH. BALWAN SINGH	SMT. BASANTI DEVI	10/Jan/1982	Male	UR



Guru Gobind Singh Indraprastha University
Sector 16 C, Dwarka, New Delhi - 110078

**ADMISSION VERIFICATION FORM FOR THE
ACADEMIC SESSION 2020-21
(FOR ENGINEERING, B. ARCH & PROFESSIONAL PROGRAMMES)**

Photograph
duly attested by
the officer who
has certified
this certificate

Name of Candidate: (Mr/Miss/Mrs) _____

Address: _____

PIN Code _____ Tele. No. (with STD code) _____ Mobile No. _____

Email: _____

Minority Community (If applicable) _____ (Sikh / Muslim / Jain / Christian) CET Roll No. _____
Category (SC / ST / OBC / Def / PH / Kashmiri Migrant) _____ CET Rank _____

1. School / College location of qualifying examination _____ (Delhi / Outside Delhi)

2. Date of Birth _____ Age as on 1-8-2020: years _____ months _____ days _____
(As per Secondary School Certificate)

3. Passed Senior Secondary Examination / Three year Diploma in Engg/B Sc Graduation (3 yrs) _____

4. Aggregate percentage of all subjects in Sr. Secondary Examination/Dip. in Engg/ B Sc Graduation (3 yrs) _____

5. Passed in English in 12th Class _____

6. PCM/PCBM Percentage in 12th Class _____

7. Percentage in qualifying degree as per the eligibility condition specified in PART A of the Admission Brochure: _____

8. Passed in Maths / Computer Science / Computer Applications in 12th Class _____

9. Category Certificate SC / ST / OBC / PH / Defence / Kashmiri Migrants / Minority Community (Attach photocopy) :

10. Character Certificate (Attach photocopy) _____

11. Medical Certificate (Attach Original) _____

12. Passed Graduation in the year _____ Percentage of marks in graduation _____

13. Passed Post-Graduation in the year _____ Percentage of marks in post-graduation _____

14. (a) NATA/GATE Score _____

(b) Year of Passing _____

15. Details of Demand Draft(s) for Submission of fees

Amt: _____ DD No. _____ Bank/Branch _____

Amt: _____ DD No. _____ Bank/Branch _____

Amt: _____ DD No. _____ Bank/Branch _____

I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any information. I realize that if any information furnished herein is found to be incorrect or untrue, I shall be liable to criminal prosecution and also forgo my claim to the seat in the college. Further, that my candidature for examination/selection and admission to the course is liable to be cancelled. I agree to abide by the rules & regulations of the University.

Signature of the Parent/Guardian & Date

Signature of Candidate & Date

FOR OFFICE USE ONLY

Certificates Checked and Verified by University official/Officer during counselling:

Signature of the Deputed Officers/Officials _____

Name of the Officer/Officials _____

University Enrolment No. _____