

University School of Information, Communication and Technology  
Guru Gobind Singh Indraprastha University, Dwarka, Delhi  
Email: [phd.usict@ipu.ac.in](mailto:phd.usict@ipu.ac.in)

Date: 12<sup>th</sup> August 2022

Ref.: GGSIPU/USICT/PhDadmission2022-23/\_\_\_

**Provisionally Selected list of candidates for AY 2022-23 for PhD programme at USICT**

A Phd Admission Committee constituted for AY 2022-23 of USICT has selected following candidates for admission in PhD programme at USICT :

1. Computer Science & Engineering
2. Electronics and Communication Engineering
3. Information Technology
4. Computer Application
5. Mechanical and Automation Engineering

Sr. No.	Application No.	Gender	Name of Scholar	Mode of Research	Category	Discipline	Rank	Consent of Supervisor	Remark
1.	211220000040	Female	Riya Rawal	Full Time	Gen	CSE	1	1. Dr. Sartaj Singh Sodhi 2. Dr. Jaspreeti Singh 3. Dr. Ruchi Sehwat 4. Dr. Anuradha Chug 5. Dr. Reena Gupta 6. Prof. Arvinder Kaur 7. Prof. Bharti Suri 8. Prof. Udayan Ghose 9. Prof. V.P. Vishwakarma 10. Prof. Amit Prakash Singh 11. Prof. Ravindra Kr. Purwar	UGC-JRF

2.	211220000067	Female	Charupriya Bisht	Part Time	Gen	CSE	2	1. Dr. Ashish Payal 2. Dr. Jyotsna 3. Dr. Jaspreeti Singh 4. Dr. Ruchi Sehrawat 5. Dr. Anuradha Chug 6. Prof. Navin Rajpal 7. Dr. Reena Gupta 8. Prof. Arvinder Kaur 9. Prof. Bharti Suri 10. Prof. Anurag Jain 11. Prof. Udayan Ghose 12. Prof. V.P. Vishwakarma 13. Prof. Ravindra Kr. Purwar	NA
3.	213220000022	Male	Laukesh Kumar	Part Time	Gen	MAE	3	Dr. M.K. Satyarthi	NA
4.	213220000023	Male	Arvind Meena	Part Time	ST	MAE	4	Prof. Pushpendra S. Bharti	NA
5.	211220000189	Male	Neeraj Kumar	Part Time	Gen	CSE	5	1. Dr. Jyotsna 2. Dr. Jaspreeti Singh 3. Dr. Ruchi Sehrawat 4. Prof. Navin Rajpal 5. Dr. Reena Gupta 6. Prof. Udayan Ghose	NA
6.	212220000034	Female	Ankita Sarkar (ADF)	Full Time	EWS	ECE	6	Dr. Mansi Jhamb	<b>ADF</b>
7.	211220000171	Female	Nishi Jain	Part Time	Gen-PWD	CSE	7	1. Dr. Ruchi Sehrawat 2. Dr. Reena Gupta 3. Prof. Ravindra Kr. Purwar 4. Prof. Arvinder Kaur 5. Prof. Bharti Suri 6. Prof. Udayan Ghose	NA
8.	212220000043	Male	Asif iqbal	Part Time	Gen	ECE	8	Dr. Ashish Payal	NA

9.	211220000022	Male	Sumit Kumar	Part Time	Gen	CSE	9	1. Dr. Jaspreeti Singh 2. Dr. Ruchi Sehrawat 3. Dr. Reena Gupta 4. Prof. Arvinder Kaur 5. Prof. Bharti Suri 6. Prof. Udayan Ghose	NA
10.	211220000006	Female	Nidhi Goel	Part Time	Gen	CSE	10	1. Dr. Jyotsna 2. Dr. Jaspreeti Singh 3. Dr. Ruchi Sehrawat 4. Dr. Anuradha Chug 5. Prof. Navin Rajpal 6. Dr. Reena Gupta 7. Prof. Arvinder Kaur 8. Prof. Bharti Suri 9. Prof. V.P. Vishwakarma 10. Prof. Amit Prakash Singh	NA
11.	212220000030	Female	Priyanka Olaniya	Full Time	SC	ECE	11	Prof. Manoj Kumar	IPRF1
12.	211220000174	Female	Swati Vashist	Part Time	Gen	CSE	12	1. Dr. Ruchi Sehrawat 2. Dr. Reena Gupta 3. Prof. Sanjay Kr. Malik	NA
13.	211220000226	Female	Ashoka Tripathi	Full Time	Gen	IT	13	1. Dr. Ruchi Sehrawat 2. Dr. Reena Gupta 3. Prof. Sanjay Kr. Malik	IPRF2
14.	211220000033	Male	Abhishek	Full Time	Gen	Computer Application	14	1. Dr. Ruchi Sehrawat 2. Dr. Reena Gupta 3. Prof. Anurag Jain	STRF1
15.	211220000051	Male	Munesh Meena	Part Time	ST	CSE	15	1. Dr. Jaspreeti Singh 2. Dr. Ruchi Sehrawat 3. Dr. Reena Gupta	NA
16.	211220000043	Male	Suhas Harbola	Part Time	Gen	CSE	16	1. Dr. Jyotsna 2. Dr. Jaspreeti Singh 3. Dr. Ruchi Sehrawat 4. Dr. Reena Gupta	NA

17.	211220000188	Male	Harihar Nath Verma	Part Time	Gen	CSE	17	1. Dr. Ruchi Sehrawat 2. Dr. Reena Gupta 3. Prof. Arvinder Kaur 4. Prof. Bharti Suri 5. Prof. Anurag Jain 6. Prof. Sanjay Kr. Malik 7. Prof. V.P. Vishwakarma	NA
18.	212220000020	Female	Manisha Sharma	Full Time	Gen	ECE	18	Prof. Ravindra Kr. Purwar	STRF2

All the above candidates are directed to attend counselling session on **17<sup>th</sup> August 2022 (Wednesday) at 11 AM at room no. EFC-315, USICT, GGSIPU** to finalize the name of supervisor.

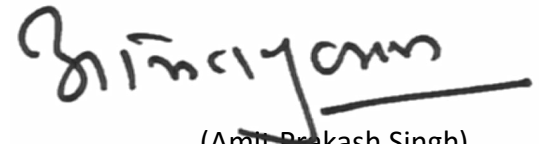
Please bring following documents in original and one set of photocopies during counselling session:

1. One set of duly filled registration form (attached)
2. One set of educational qualification documents (self-attested copy of Master's degree/Marksheet/Provisional certificate)
3. Self-attested copy of the other relevant documents under which any exemption/relaxation has been claimed (if applicable)
4. No objection certificate from employer, if employed
5. Identity card form (attached)
- 6. A DD of Rs. 57,000/- (Rupees Fifty Seven Thousand only)- In favour of Registrar, Guru Gobind Singh Indraprastha University payable at Delhi**

Dean, USICT

Copy to:

1. DRC, GGSIPU for kind information
2. CoF, GGSIPU with a request to depute an official to collect the fees on 17<sup>th</sup> August, 2022 (Wednesday) at 11 AM from counselling venue
3. Incharge, UITS with a request to upload on university website
4. PhD admission 2022-23 file



(Amit Prakash Singh)  
PhD Coordinator, USICT



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

Website: <http://ipu.ac.in>

## OFFICE OF THE DIRECTOR (RESEARCH & CONSULTANCY)

### APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

1 Academic Session: \_\_\_\_\_

2 Full Time:  Part Time:

3 Roll No. (For Office use only): \_\_\_\_\_

4 Name of the Research Scholar (in Capital Letters): \_\_\_\_\_

5 Discipline: \_\_\_\_\_

6 Name of the School: \_\_\_\_\_

7 Name of the Supervisor: \_\_\_\_\_

8 Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_

9 E Mail Id: \_\_\_\_\_

10 Contact No. \_\_\_\_\_

11 Father's/ Husband's Name: \_\_\_\_\_

12 Mother's Name: \_\_\_\_\_

13 Date of Birth: 

Day	
<input type="text"/>	<input type="text"/>

Month	
<input type="text"/>	<input type="text"/>

Year		
<input type="text"/>	<input type="text"/>	<input type="text"/>

14 Category: Gen/ O.B.C:  SC:  ST:  PWD:  Male/ Female:

15 Details of the Academic Qualifications & Experience:



(a) Academic Qualifications (Attach Documentary Evidence(s):

S. No.	Examination	School/ College/ University	Subjects	Year of Passing	%age of marks secured/ CGPA
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	M.Phil				
6	Others				

(b) Certificate for Qualifying  
NET(JRF)/GATE/UGC-CSIR  
(NET/JRF)/DBT (JRF)/ICMR With Details: \_\_\_\_\_  
(JRF) (Yes/No):

(c) Details of the Teaching/ Research Experience (Attach Documentary Evidence (s))  
1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_

### UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully completed by me, I shall complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

\_\_\_\_\_  
Signature of the Research Scholar with Date

### RECOMMENDATION OF THE DEAN

Recommended/ Not Recommended for \_\_\_\_\_  
Preliminary Registration for the Ph.D \_\_\_\_\_  
Programme

\_\_\_\_\_  
Signature of the Proposed Supervisor with Date

\_\_\_\_\_  
Signature of the Dean with Date

\_\_\_\_\_  
Signature of the DRC with Date

### FEE STRUCTURE FOR PRELIMINARY REGISTRATION

- 1 Preliminary Registration fees (This include the fee of the first year) (₹) ~~\_\_\_\_\_~~
- 2 Fee receipt No. with Date: \_\_\_\_\_

Please refer fee notice no.  
94SIPU/2022/1396 dt 12/8/2022  
issued by Registrar.

## CHECK LIST

- |    |  |   |
|----|--|---|
| 1  | Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet.                          | <input style="width: 100%;" type="text"/> |
| 2  | Sr. Secondary School Certificate.  | <input style="width: 100%;" type="text"/> |
| 3  | Sr. Secondary Marks Sheet.   | <input style="width: 100%;" type="text"/> |
| 4  | Graduation Marks Sheet.  | <input style="width: 100%;" type="text"/> |
| 5  | Graduation Degree.   | <input style="width: 100%;" type="text"/> |
| 6  | Post Graduation Marks Sheet.   | <input style="width: 100%;" type="text"/> |
| 7  | Post Graduation Degree.  | <input style="width: 100%;" type="text"/> |
| 8  | M.Phil degree / Marksheet  | <input style="width: 100%;" type="text"/> |
| 9  | Certificate for Category.  | <input style="width: 100%;" type="text"/> |
| 10 | Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF)                 | <input style="width: 100%;" type="text"/> |
| 11 | If approved for Part Time, copy of N.O.C from concerned Department.(in case of regular employee) | <input style="width: 100%;" type="text"/> |
| 12 | Other Document(s)  | <input style="width: 100%;" type="text"/> |

\_\_\_\_\_  
(Signature of the Scholar with Date)

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of the Verifying Officer with Date)



**Guru Gobind Singh Indraprastha University**  
**Sector 16-C, Dwarka, New Delhi-110078**  
**Academic Coordination Branch**

**FORM FOR ISSUE OF STUDENT IDENTITY CARD**

**(Important : see notes below)**

Name \_\_\_\_\_  
(Block letters)  
Father/Husband's Name \_\_\_\_\_  
(Block letters)  
Mother's Name \_\_\_\_\_  
(Block letters)  
School and Course \_\_\_\_\_  
Enrolment No \_\_\_\_\_  
Semester \_\_\_\_\_  
(Give year, if annual pattern)  
Type of Course (Regular/Weekend) \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
(DD/MM/YYYY)  
Blood Group \_\_\_\_\_  
Name of Person & Phone No. to be  
contacted in case of emergency \_\_\_\_\_  
Mark of Identification \_\_\_\_\_  
Residential Address \_\_\_\_\_  
Phone No \_\_\_\_\_ Mobile \_\_\_\_\_ Res: \_\_\_\_\_  
Valid upto \_\_\_\_\_  
(for regular duration of course) 31<sup>st</sup> July \_\_\_\_\_ (Year)

Paste here recent  
passport size photograph  
(to be scanned for I.D  
Card)

Paste here recent  
passport size photograph  
(same as above duly  
attested by Dean)

**UNDERTAKING**

I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any Information. I realise that if any information furnished here is found to be incorrect / untrue, I shall be liable to action by the University. I agree to abide by the rules and regulation of University. I understand that, if I am found indulging in any act of misbehavior / indiscipline, disciplinary action will be taken against me.

\_\_\_\_\_  
Counter signature of Dean/Nominee  
(with date and Seal)

\_\_\_\_\_  
Signature of Student  
(with date)

Notes: -

1. Filled- in form is to be submitted at the office of respective Dean.
2. The form must be duly signed and stamped by the respective Dean/ Nominee at the space given above.  
(The form will not be accepted without the signature and stamp of Dean/ Nominee).
3. The Form must be filled up in legible handwriting as per instructions above.
4. All the Columns are compulsory.

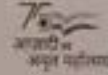




## GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

Website: [www.ggu.ac.in](http://www.ggu.ac.in)



F.No. GGSIPU/2022/1396

Dated: 12/08/2022

**Fee structure for Ph.D. / M.Phil programmes from academic session 2022-23 onwards.**

The fee structure for students admitted in the Ph.D. / M.Phil programmes from academic session 2022-23 onwards is as per the table given below:

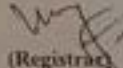
### Ph.D programmes

Sl. No.	Fee Head	Amount (Rs.)
1	Tuition Fee (Per Annum)	25,000/-
2	University's Charges (Per Annum)	20,000/-
3	Alumni Contribution Fund (One Time Non - refundable)	2,000/-
4	Security Deposit (One Time - Refundable)	10,000/-
A	<b>Fee Payable per year (1+2)</b>	<b>45,000/-</b>
B	Fee Payable (one time) at the time of admission (3+4)	12,000/-
	<b>Total fee payable at the time of admission (A + B)</b>	<b>57,000/-</b>

### M. Phil programmes

Sl. No.	Fee Head	Amount (Rs.)
1	Tuition Fee (Per Annum)	As per Government notification
2	University's Charges (Per Annum)	25,000/-
3	Alumni Contribution Fund (One Time Payment)	2,000/-
4	Security Deposit (One Time - Refundable)	10,000/-

This is for the information of all concerned.

  
(Registrar)

### Copy to:

1. All Deans (USICT, USMS, USCT, USBT, USEM, USM&PMHS, USBAS, USHSS, USLLS, USE and USMC).
2. Director, (Academic Affairs), GGSIPU.
3. Director, (R&C), GGSIPU.
4. Director, CEPS, GGSIPU.
5. Director, CDMS, GGSIPU.
6. Director, (International Affairs), GGSIPU.
7. Director, (Development), GGSIPU.
8. Controller of Finance.
9. Controller of Examinations (I & II) for information please.
10. In-charge Admissions.
11. Branch Manager (Indian Bank), GGSIPU Dwarka.
12. AR to Hon'ble Vice Chancellor for information please.
13. Guard File.