



UNIVERSITY SCHOOL OF HUMANITIES & SOCIAL SCIENCES  
GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY  
Sector-16C, Dwarka, New Delhi-110078



F. No.: GGSIPU/USHSS/Ph.D.(Economics)/2022

.Dated: 20<sup>th</sup> July, 2022

**NOTICE**

**[For admission to Ph. D Programme (Economics)(PET CODE: 601)]**

The following candidates (in Alphabetical Order) are required to be present for personal interview/ presentation of Research Proposal for the admission to Ph.D. programme (Economics) of USHSS scheduled to be held on 5<sup>th</sup> August, 2022 (Friday) from 9.30 am onwards in Room No. C-504, 5<sup>th</sup> Floor, C- Block, USHSS, GGSIP University as per the following schedule:

**A) Ph.D. Entrance Test (PET - 2022) qualified candidates:-**

S. No.	Application No.	Roll No.	Applicant Name	Date & Time for Interview/presentation
1.	601220000036	111960100003	GARIMA GOEL	9.30 am 05 <sup>th</sup> August, 2022 (Friday)
2.	601220000068	111960100007	JASMEET SOHAL	
3.	601220000044	111960100019	JAYA GUPTA	
4.	601220000117	111860100016	KANIKA AGGARWAL	
5.	601220000013	111960100014	KHUSHBOO GOYAL	
6.	601220000021	193960100005	KHUSHBOO UPPAL	
7.	601220000089	193960100002	KSHAMA AGGARWAL	
8.	601220000097	111860100030	PARUL	
9.	601220000104	111860100029	RUPAL	
10.	601220000116	111860100017	SHEETAL GERA	
11.	601220000027	111960100022	SHILPA LALWANI	

**B. Candidate exempted from PET -2022**

S. No.	Application No.	Applicant Name	Date & Time for Interview/presentation
12.	601220000054	GAURAV	10.30 am 05 <sup>th</sup> August, 2022 (Friday)
13.	601220000048	MANISHA KUMARI	
14.	601220000073	MEGHNA	
15.	601220000072	NISHANT SINGH	
16.	601220000032	PARVEEN AKHTER	
17.	601220000055	SANDEEP	
18.	601220000041	SHAMBHAVI SINGH	
19.	-	SHWETA GOYAL *	

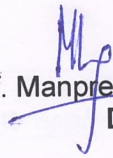
\* Subject to submission of application form (Application Number/Roll Number).

*MLP*

The short listed candidates are required to be present physically and bring the following documents on the date of interview:

1. Five (05) copies of the Research Proposal.
2. All original Certificates/Degree(s) of class 10<sup>th</sup> onwards along with one set of self attested photocopies of the testimonials and four passport size photographs.
3. Self attested copy of the document on the basis of which exemption from PET is claimed i.e. NET (including JRF) and M Phil (wherever required).
4. Original and self attested photocopy of the Admit Card for PET issued by the University.
5. No objection certificate from the Employer (if employed).
6. Five (05) copies of Resume/CV and copy of publications (if any).
7. Category/PWD Certificate (if applicable).

**Note:** No information would be sent separately for the interview / presentation. Candidates should report at the above mentioned venue sharp at the time slot mentioned in the column. No TA/DA would be paid on the interview / presentation. At the time of document verification, any candidate, if found ineligible, shall not be allowed to appear for the interview / presentation.

  
(Prof. Manpreet Kaur Kang)  
Dean, USHSS





**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
**DWARKA CAMPUS, NEW DELHI – 110 078**

**WEBSITE: <http://www.ipu.ac.in>**

**APPLICATION FORM FOR PRELIMINARY REGISTRATION IN THE Ph.D.**

1. Academic Session: \_\_\_\_\_ Date of interaction: \_\_\_\_\_

2. Full Time: ☐ Part Time: ☐

3. Roll No. (For Office Use Only): \_\_\_\_\_

4. Name of the Research Scholar (In Capital Letters):  
\_\_\_\_\_

Affix your  
photograph

5. Name of the School: \_\_\_\_\_

6. Address of the Research Scholar:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. E-mail ID: \_\_\_\_\_

8. Contact No.: \_\_\_\_\_

9. Father's/Husband's Name: \_\_\_\_\_

10. Mother's Name: \_\_\_\_\_

11. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

12. Category: Gen ☐ SC ☐ ST ☐

13. Details of the Academic Qualifications & Experience, if applicable, on the basis of which admission is being sought:

a) Academic Qualifications (Attach Documentary Evidence(s):

S. No.	Examination	School/College/University	Examination passed (Subjects)	Year of passing	% age of marks/grade
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	Others				

[P.T.O.]

[-2-]

b) Qualified NET (JRF)/GATE (Yes/No):\_\_\_\_\_

c) Details of (b) above:\_\_\_\_\_

d) Details of the Teaching/Research Experience (Attached Documentary Evidence (s)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

15. Whether NOC required/submitted: ☐ Yes ☐ No

16. Area in which research is proposed to be undertaken:

\_\_\_\_\_

17. Title of the synopsis submitted: \_\_\_\_\_

\_\_\_\_\_

18. Preference of Supervisor

1.

2.

3.

4.

5.

### UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

\_\_\_\_\_  
Signature of the Research Scholars with date

### RECOMMENDATION OF THE DEAN

Recommended/Not Recommended for  
Preliminary Registration for the Ph.D  
programme

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of the proposed Supervisor  
with date

\_\_\_\_\_  
Signature of the Dean with Date

\_\_\_\_\_  
Signature of the DRC with Date

## **CHECK LIST**

1	Document(s) for Date of Birth/Secondary School Certificate	YES	NO
2	Sr. Secondary School Certificate	YES	NO
3	Sr. Secondary School Marks Sheet	YES	NO
4	Graduation Marks Sheet	YES	NO
5	Graduation Degree	YES	NO
6	Post Graduation Marks Sheet	YES	NO
7	Post Graduation Degree	YES	NO
8	Category Certificate for	SC	ST
9	Certificate for Qualifying NET/GATE	YES	NO
10	If approved for Part Time (copy of NOC from concerned Department)	YES	NO
11	Experience Certificate, If any	YES	NO
12	Document related to Research Work/Papers, if any	YES	NO
13	Other Document(s)	YES	NO

\_\_\_\_\_  
(Signature of the Scholar with Date)

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of the Verifying Officer with Date)