

University School of Chemical Technology GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16C, Dwarka, New Delhi -110078, INDIA

www.ipu.ac.in

Ref: GGSIPU/USCT/Ph.D./2023/

Date: 02.08.23

Subject: List of selected candidates for the admission to Ph.D. programme in University School of Chemical Technology for the academic session 2023-24

The interview for admission to the Ph.D. programme (Chemical Technology) in the University School of Chemical Technology (USCT) of GGS Indraprastha University for the academic session 2023-24, was held on 18.07.2023. The following candidates were selected by the admission committee.

S.No	Application No.	Name	NET(JRF) /PET	Full Time /Part Time	Category	Allotted Supervisor
1.	231230000004	Mr. Azad Singh	PET	Part Time	General	Prof. Tapan Sarkar Prof. Arinjay Kumar
2.	231230000008	Mr. Shakti Singh Chauhan	PET	Full Time	General- EWS	Dr. Dinesh Kumar Dr. Sanigdha Acharya

Candidates are required to report with fee slip in the office of Dean, USCT (Block: B, Room No: BFR: 104), GGS Indraprastha University, Sector: 16C, Dwarka, New Delhi-110078 latest by 10.08.2023 for document verification. The candidates are required to bring two sets of the following documents:

- 1. Photo copy of Bank Challan of Rs. 57,000/- after submission of fee of Rs. 57,000/- in the Indian Bank, GGS Indraprastha University Branch, Sector: 16C, Dwarka, New Delhi-110078.
- 2. Duly filled registration form (attached)
- 3. Category Certificate
- 4. All self-attested documents as required in the Check list (attached).
- 5. No Objection certificate from the employer for part time student.
- 6. Identity card forms duly filled by the candidates (attached).

Prof. Arinjay Kumar Dean, USCT

Copy to:

- 1. Director, Research and Development for information
- 2. Controller of Finance, GGS IP University
- 3. Head, UITS, for uploading on University Website
- 4. Office copy



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16–C, Dwarka Campus, Delhi–110 078
Website: http://ipu.ac.in

OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

1	Academic Ses	ssion:								
2	Full Time:			Part Time:						
3	Roll No. (For O	ffice use only):								
4		search Scholar (In Capital L						Attach	Photograph	
5				,						
6	Name of the S	chool/Centre:								
7	Name of the S	upervisor	-				,	,	gi.	
8	Address for Corr	espondence :								
9	E-Mail Id:	a - 15				· · · · · · · · · · · · · · · · · · ·				
10	Contact No					-			* #	
11	Father's/ Husba	and's Name:								
12	Mother's Name									
13	Date of Birth:	Day		Month	ž			Year		
14	Category:	Gen/ O.B.C:	SC:	ST:		PWD:	2)	Male/ Female:		
15	Details of the Ad	cademic Qualification	s & Expe	rience:			ii.			
(a)	Academic Quali	fications (Attach Docu	umentary	Evidence(s):						
S. No.	Examination	School/ College/ University		Subjects			Year of Passing		%age of marks secured/ CGPA	
1	Secondary								· ·	
2	Sr. Secondary		10							
3	Graduation	# *		P 6					ı	
4	Post Graduation	,						2		
5	M.Phil									
6	Others			:		1		J.,		
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(b)		
	NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR With Details:	
(c)	Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s)	
1	(s)	
2		_
3		-
		-
	UNDERTAKING	
succe abide	I undertake that all the course work prescribed by the University for Ph.D. Programme sessfully completed by me, I shall complete the minimum residency period as required by University by all the rules and regulations of the University as in force from time to time.	shall be
	Signature	
	Signature of the Research Scholar with Dat	e
ø	RECOMMENDATION OF THE DEAN / DIRECTOR	
Recom	nmended/ Not Recommended for	
Registi	tration into the Ph.D Programme	
Name	of the Ph.D Supervisor allotted :	
	Signature of the Dean/Director with	Date
	TOTAL FEE PAYBLE AT THE TIME OF ADMISSION	
1 Fee	es (₹) 57,000/-	
2 Mod	de / Proof of submission of fee with	*

CHECK LIST (Admission) Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet Sr. Secondary School Certificate Sr. Secondary Marks Sheet Graduation Marks Sheet Graduation Degree Post Graduation Marks Sheet 6 Post Graduation Degree M.Phil degree / Marksheet Certificate for Category Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR If approved for Part Time, copy of N.O.C from concerned Department.(in case of 11 regular employee) 12 Other Document(s) (Signature of the Scholar with Date) Address:

(Signature of the Verifying Officer with Date)



Guru Gobind Singh Indraprastha University Sector 16-C, Dwarka, New Delhi-110078 <u>Academic Coordination Branch</u>

FORM FOR ISSUE OF STUDENT IDENTITY CARD

(Important : see notes below)

Name (Block letters) Father/Husband's Name (Block letters) Mother's Name (Block letters)			Paste here recent passport size photogra (to be scanned for I.D Card)	
School and Course	2			
Enrolment No	-			
Semester (Give year, if annual pattern)			Paste here recent passport size photogra	aph
Type of Course (Regular/Weekend)	•		(same as above duly attested by Dean)	
Date of Birth (DD/MM/YYYY) Blood Group				
Name of Person & Phone No. to be contacted in case of emergency				
Mark of Identification				
Residential Address				
Phone No	Mobile	Res:	· · · · · · · · · · · · · · · · · · ·	
Valid upto (for regular duration of course)	31 st July	(Year)		
I solemnly affirm that the information. I realise that if any information. I agree to abide by the University. I agree to abide by the act of misbehavior / indiscipline, discontinuous forms of the university.	ormation furnished for the rules and regulation of the rules and regulation will action will	ye is true and correct in here is found to be incorre	ct / untrue I shall be liable to not	tion 1
Counter signature of Dean/Non (with date and Seal)	ninee 		Signature of Student (with date)	

Notes: -

1. Filled- in form is to be submitted at the office of respective Dean.

2. The form must be duly signed and stamped by the respective Dean/ Nominee at the space given above. (The form will not be accepted without the signature and stamp of Dean/ Nominee).

3. The Form must be filled up in legible handwriting as per instructions above.

4. All the Columns are compulsory.