

Directorate of Students' Welfare

Guru Gobind Singh Indraprastha University Sector-16 C, Dwarka, New Delhi-110078,

Website: http://ipu.ac.in, Email id: sports@ipu.ac.in

F. No. GGSIPU/DSW/Sports/2024-25770



Dated 11-10-24

NOTICE

Subject:

Schedule and Instruction for participation in 19th Annual Sports Meet-2024 w.r.t. Volleyball Tournament (Men & Women).

19th Annual Sports Meet-2024 Volleyball Tournament (Men & Women) is scheduled from 16th October 2024 to 20th October 2024 in the University Volleyball Court, GGSIP University campus as per fixture

Procedure for Registration of Teams for participation in Tournament

1. All the teams/participants should report at the venue an hour before scheduled time for the registration and commencement of the match. Late entry will not be entertained.

2. The team shall have to submit eligibility form in the prescribed Proforma (Annexure-I) duly filled and signed by the Principal/Director and photo copy of identity card of all team players at the venue an hour before scheduled time for registration of the team. All columns of the eligibility certificate have to be filled properly.

3. No request for participation shall be entertain without eligibility performa, in any case.

4. The participants should also produce the college identity card, in original at the time of registration / competition or at any time during the tournament.

Students should participate in proper sports kit (i) (ii)

Students are not allowed to play without registration.

Two Courts will be there to conduct Volleyball Competition. (iii) Only 12 players are allowed from each institute to participate. (iv)

Match of round 1 to 4 will be of single set and that set will be of 25 points. (v)

Match will be of Best of three set after quarter finals. (vi)

Final match will be played in between winner of Pool A Vs winner of Pool B. (vii) (viii)

Referee/Umpire decision will be FINAL and will be binding to all.

All participants should follow the Rules & Regulations for Participation in 19th Annual (ix) Sports Meet of the University for the Academic Year 2024-25 notified vide notice F. No. GGSIPU/DSW/Sports/2024-25 dated 26.09.2024 Copy of the said notice is available on the University's website under the link at Students' Welfare- Sports and General Notices and Circulars.

> (Prof. Vandana Singh) Associate Director (SW)

Copy to:

1. All Directors/ Principals of the affiliated Institutes of the University.

2. Assistant Registrar to Vice Chancellor - for kind information of the Hon'ble Vice Chancellor.

AR to Registrar for kind information of the Registrar. 4. Deputy Registrar (Estate), GGSIPU

5. Medical Officer with a request for necessary arrangement of First Aid, Ambulance.

6. University Coach

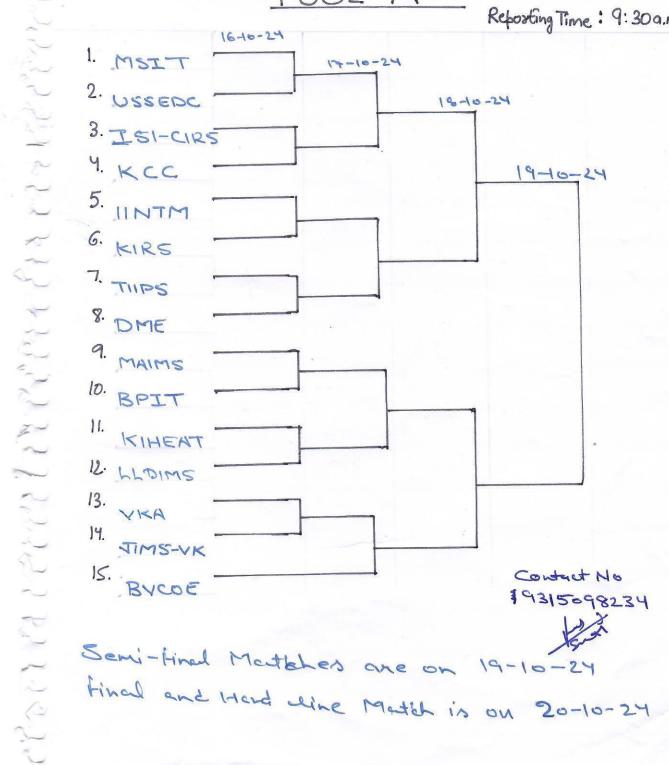
In-charge server room - Please upload the notice on the University website on sports link and General Notices/Circular.

Guard file.

Section Officer (SW)

Volleyball [Men]

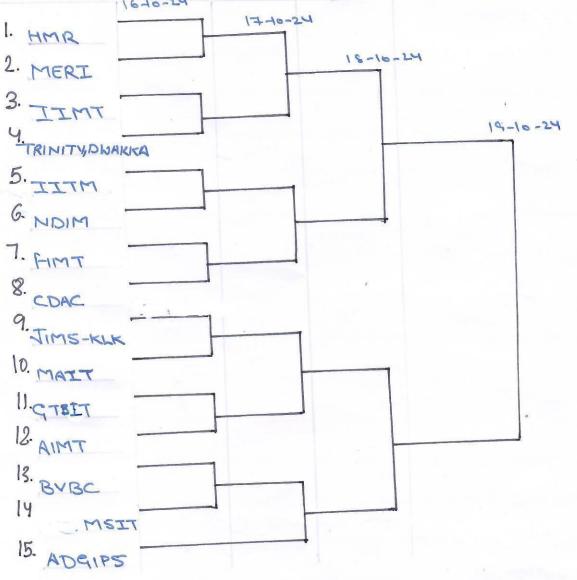
Reporting Time: 9:30a.m



Volleyball [Men]

POOL-B

Reporting Time: 9:30a.m

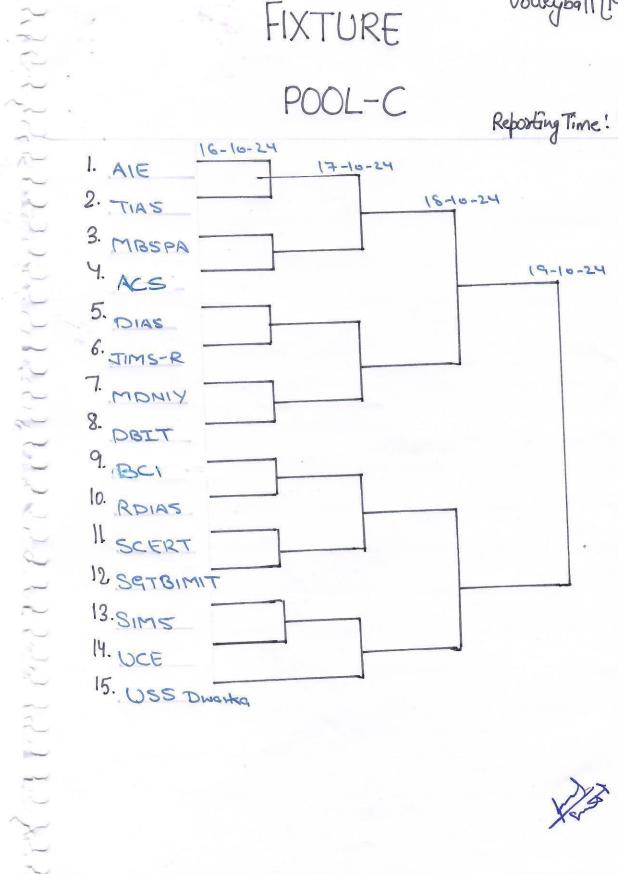


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Volleyball [Men]

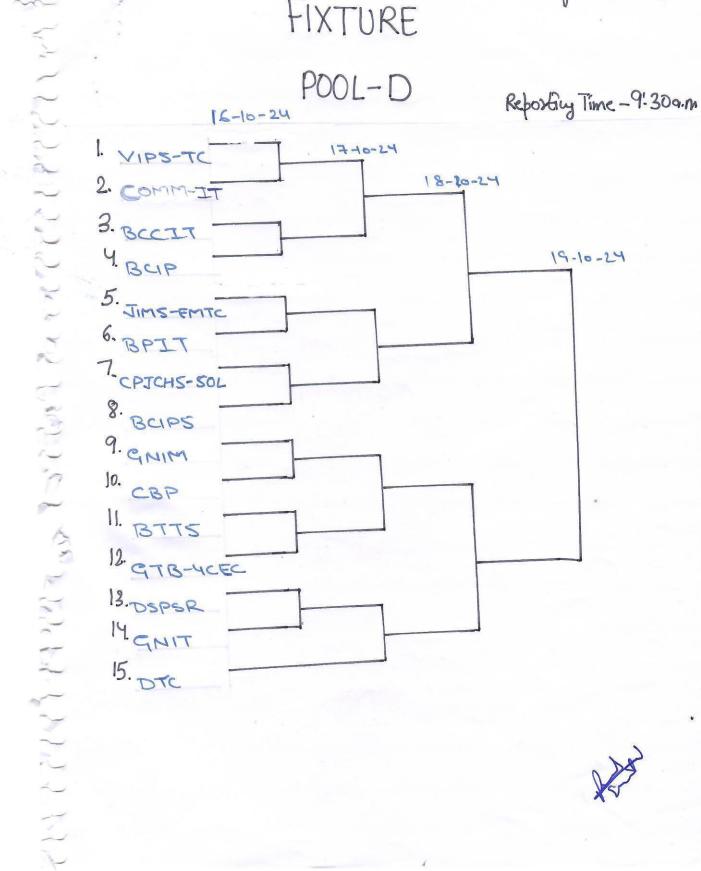
Reporting Time! 9:30 a.m



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Volleyball [Men]

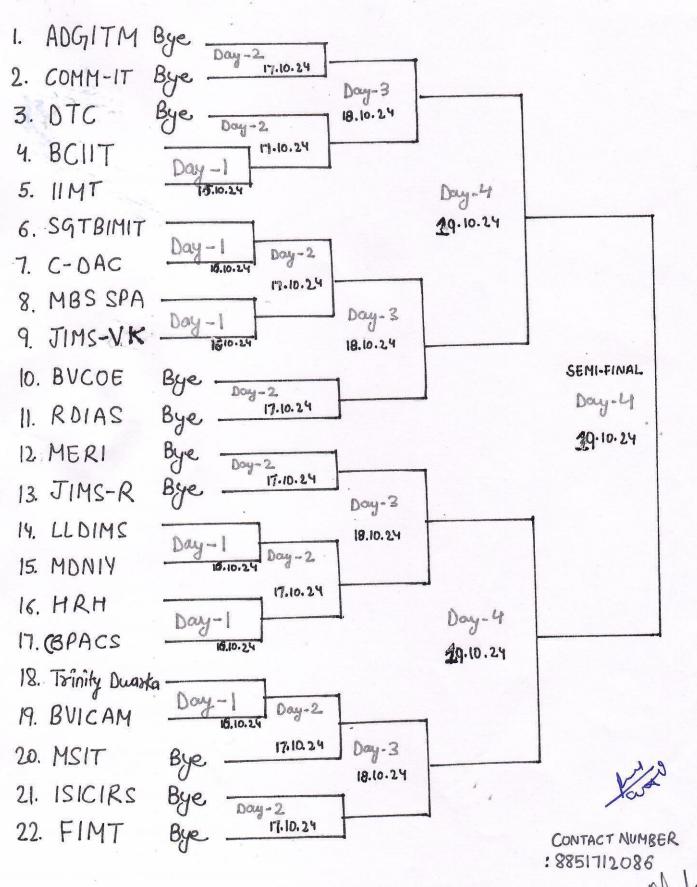
FIXTURE



FIXTURE POOL-A

VOLLEYBALL [WOMEN]

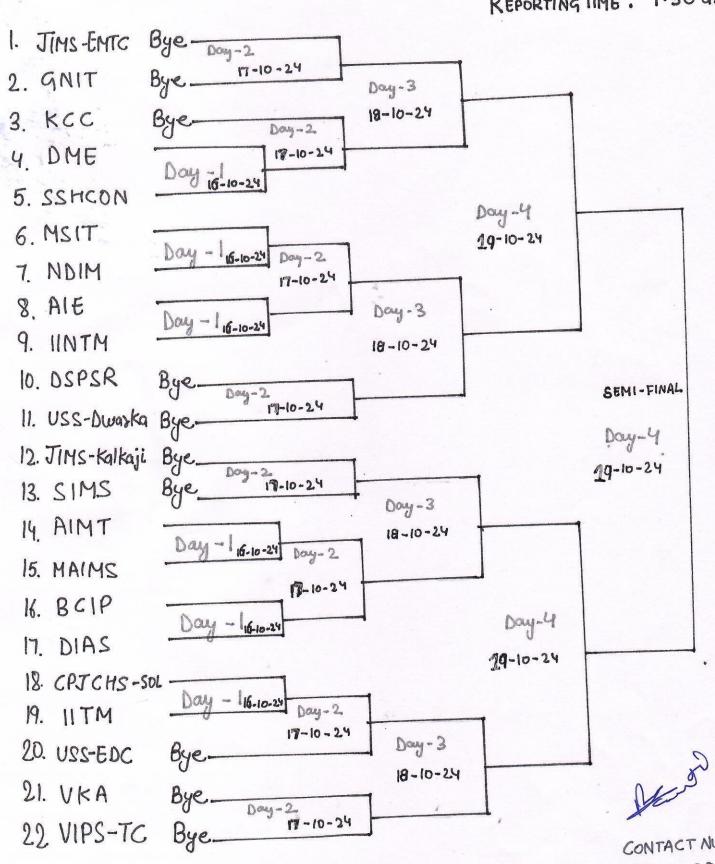
REPORTING TIME: 9:300.m



* Finals and Third Place matches will held on 21.10.24

VOLLEYBALL [WOMEN]

REPORTING TIME: 9:30 a.



* Finals and Third Place matches will held on 20.10.24 Scmi Final Looser Pool A] III'd Semi Final Looser Pool B Winner Pool A] I", II a

: 885171208



Directorate of Students' Welfare

Guru Gobind Singh Indraprastha University A State University established by the Govt of NCT of Delhi Sector-16 C, Dwarka, New Delhi-110078,

Email: sports@ipu.ac.in



ELIGIBILITY PROFORMA FOR 19th Annual Sports Meet-2024

Name of the Game:

Section Men/Women:

Name of the Manager/Coach:

Name of the participating institute:

Contact No. Manager/Coach

ACADEMIC YEAR: 2024-25

S. No.	Full Name of Student	Enrollment No.	Programme in which studying	Date of Birth	Present Semester	Mobile No
	1	2	3	4	5	6
1.						
2.			·		•	
3.		4				
4.						1
5.	~					
6.						
7.						
8.						
9.	•					
10.					**	

If numbers of participants are more than 10, please use a copy of this form.

Certified that the above particulars are true as per records of the College / Institute

Date: ______Signature of the Director / Principal _____