



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
Sector 16 C, Dwarka, New Delhi-110075
"Academic Affairs"
E-mail: ipu.daa@gmail.com

Ref.No.: GGSIPU/DAA/2011-12/321^L

Date: 06.1.2012

The Principal/Director
(All provisionally affiliated Institutes)

Subject: Collection of consolidated data on Students Enrolment and Teaching Staff for the Academic Year 2010-2011 in respect of colleges affiliated with the university.

Sir/Madam,

I am enclosing herewith a copy of UGC letter No.F.2-3/2011/I&S/UGC dated 20th December, 2011 received from Chief Statistical Officer, University Grants Commission on the above cited subject alongwith the enclosure .

In this regard, you are requested to furnish the consolidated data on Students Enrolment and Teaching Staff as per the format enclosed and should reach the office of the undersigned latest by 16th January, 2012 either by post or on E-mail ID : ipu.daa@gmail.com.

An early action will be highly appreciated.

Yours faithfully,

(Prof. H.C.Rai)
Director, Academic Affairs

Encl.: As above

*Kindly upload
on university
website.*

M.S. Yadav
Chief Statistical Officer

(O) : 011-23386128
(Fax) : 011-23073281

E-mail : msyadav@ugc.ac.in



विश्वविद्यालय अनुदान आयोग
35, फिरोजशाह रोड
नई दिल्ली-110 001

UNIVERSITY GRANTS COMMISSION
35, FEROCZE SHAH ROAD
NEW DELHI-110 001

UGC Website : www.ugc.ac.in

D.O.No.F.2-3/2011/I&S/UGC

20 DEC 2011

December, 2011

Subject : Annual collection of Statistics in respect of Universities / University Level Institutions for the year 2010-11.

Dear Sir / Madam,

As you are aware that UGC being a nodal agency / apex body for coordination and maintenance standards of higher education in the country, is also responsible for bringing out publications on various parameters on higher education statistics. The higher education statistics thus generated is used for policy formulation and planning by researchers, students, higher education administrators and other stakeholders in the field of higher education and also to disseminate information to the Ministry of HRD & other organizations and to reply Parliament Questions, RTI queries etc.

Attention is kindly invited towards UGC several communications sending therewith a pre-devised format on the subject mentioned above for collection of basic statistics on students enrolment and teaching staff for the year 2010-11. However, the requisite information is still awaited in respect of your university / institution.

Since the consolidated data on students enrolment and teaching staff at the State level and all India level for the year 2010-11 has to be finalized without further loss of time, you are requested that the simplified summary format (enclosed) completed in all respects may kindly be sent to the UGC office within 15 days from the date of receipt of this letter either by post or on E-mail ID : msyadav@ugc.ac.in. or msyadav2011@rediffmail.com

This is an altogether distinct exercise of UGC for collection of annual statistics in respect of Universities / University level institutions and therefore, may not be linked with the All India Survey on Higher Education being conducted by MHRD.

Looking for your cooperation and prompt response in creating databases on higher education statistics at all India level.

With regards,

Yours Sincerely,

(M.S. Yadav)

Encls.: As above.

The Vice-Chancellor / Director
Guru Gobind Singh Indraprastha University
Sector-16C, Dwarka
New Delhi - 110075

Dr. Rai
Director.
34/12
Pl. discuss
2012
02/01/12

| Code * | FACULTY | Graduate | | Post Graduate | | M.Phil | | Ph.D | | Dip/Cert. | | Total | |
|--|--|----------|-------|---------------|-------|--------|-------|-------|-------|-----------|-------|-------|-------|
| | | Total | Women | Total | Women | Total | Women | Total | Women | Total | Women | Total | Women |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 35 | PHARMACY | | | | | | | | | | | | |
| 36 | PUBLIC HEALTH/ SOCIAL/ PREVENTIVE MEDICINE | | | | | | | | | | | | |
| 37 | UNANI/TIBBIA | | | | | | | | | | | | |
| 38 | PHYSIOTHERAPY/ OCCUPATIONAL | | | | | | | | | | | | |
| 39 | SIDDHA MEDICINE | | | | | | | | | | | | |
| 40 | AGRICULTURE | | | | | | | | | | | | |
| 41 | FORESTRY | | | | | | | | | | | | |
| 42 | HORTICULTURE/ FLORI CULTURE | | | | | | | | | | | | |
| 43 | SERICULTURE | | | | | | | | | | | | |
| 50 | VET.SCIENCE/ ANIMAL SCIENCE | | | | | | | | | | | | |
| 52 | FISHERIES | | | | | | | | | | | | |
| 60 | LAW | | | | | | | | | | | | |
| 70 | PERFORMING ARTS (DANCE/DRAMA/MUSIC) | | | | | | | | | | | | |
| 71 | VISUAL. ART(HISTORY OF ART/ DRG.& PTG/FINE ARTS/ SCULPTURE) | | | | | | | | | | | | |
| 74 | JOURNALISM & MASS COMMUNICATION | | | | | | | | | | | | |
| 76 | LIBRARY & INFORMATION SCIENCE | | | | | | | | | | | | |
| 77 | PHYSICAL EDUCATION / YOGA/SPORTS | | | | | | | | | | | | |
| 78 | SOCIAL WORK | | | | | | | | | | | | |
| 98 | OTHER (PL.SPECIFY) | | | | | | | | | | | | |
| Total Students Enrolment of the University/Institutions | | | | | | | | | | | | | |

* Faculty code for use in UGC Office

PART - B TEACHING STAFF:-2010-2011
(Consolidated data on Teaching Staff (Designation-Wise) in respect of the university/ Institutes)

| S.No | Designation | Total Number of Teachers in Position | | Out of Total numbers of Teachers in Position in col. (4) & col. (5), teachers belonging to | | | | | | | | | | Teachers with Ph.D |
|-------------------------------|---|--------------------------------------|----------------|--|-------|-------|-------|-------|-------|-------|-------|----------|-------|--------------------|
| | | Total Teachers | Women Teachers | SC | | ST | | OBC | | PWD | | Minority | | |
| | | | | Total | Women | Total | Women | Total | Women | Total | Women | Total | Women | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 1 | Principal/Professor & Equivalent | | | | | | | | | | | | | |
| 2 | Associate Professor/Reader/ & Equivalent | | | | | | | | | | | | | |
| 3 | Assistant Professor with GP 8000/ Lecturer (Selection Grade) | | | | | | | | | | | | | |
| 4 | Assistant Professor with GP 7000 Lecturer (Senior scale) & Equivalent | | | | | | | | | | | | | |
| 5 | Assistant Professor/ Lecturer & Equivalent | | | | | | | | | | | | | |
| 6 | Tutor/Demonstrator | | | | | | | | | | | | | |
| 7 | Part-Time/Adhoc/Temp./ Contract/ Teachers | | | | | | | | | | | | | |
| 8 | Visiting Teachers | | | | | | | | | | | | | |
| Total (Teaching Staff) | | | | | | | | | | | | | | |

Note : data in respect of coln.(3) is mandatory . In case category-wise data is not readily available, the same may be sent at a later stage.

Please dispatch the filled -in form to:

Fax No. 011-23073281/23381319

E-mail id :- msyadav@ugc.ac.in, msyadav2011@rediffmail.com

MR. M.S.YADAV

CHIEF STATISTICAL OFFICER

UNIVERSITY GRANTS COMMISSION

INFORMATION STATISTICS BUREAU

35, FERoze SHAH ROAD ,

NEW DELHI-110001