



# Guru Gobind Singh Indraprastha University

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## APPLICATION FORM FOR FEE CONCESSION/ SCHOLARSHIP/ FINANCIAL AID

University students (including students of Affiliated Institutes) whose family monthly income from all sources is Rs.5000/- p.m. only and who get admission on merit *or through Common Entrance Test of the University (except those admitted through Management Quota) in the affiliated institute* may apply to the Vice Chancellor for the grant of scholarship through Dean of concerned University School of Studies or the Principal/ Director of the Affiliated College of the University for scholarship with the following documents(**Enclosures**):

- Income certificate from the parent's employer / *Affidavit attested by 1<sup>ST</sup> Class Magistrate/ SDM, in case there is no employer.*
- University Enrolment Certificate.
- Attested copies of the marksheet of semester examination last appeared. *For students pursuing 1<sup>st</sup> semester, attested copies of marksheet of X<sup>th</sup> and XII<sup>th</sup> to be produced.*
- Recommendations of Dean / Principal/ Director of the concerned University School of Studies/ Affiliated College
- Copy of receipts of last fee deposited in the University / Institutes.*

- Name of the student :
- Place of birth :
- Name of the Programme :
- Name and address of the institute :
- Enrolment Number :
- CET Rank ( if applicable) :
- Whether admission taken under Management Quota : Yes/ No
- Whether booked under Unfair Means case during admission : Yes/ No
- Admission Category (SC/ST/OBC/PH/Gen/ Kashmere Migrant) :
- Educational Qualification (including marks of semester examination last appeared):

S.No.	Qualification	Board/ University	Name & Address of School / college	Year of Passing	Division	% age/ CPI*
	10 <sup>th</sup> (SE)					
	12 <sup>th</sup> (SSE)					
	Graduation					
	Any other					

### \* Cumulative Performance Index

- Details of the family members: ( No column is to be left blank)

#### (A) Father

Name	Age	If working, Name, Address & Phone nos. of employer/office/Business	If retired, Amount of last pension being drawn (also enclose the copy of bank passbook)	Annual Income (A)	Income from other sources

**(B) Mother**

Name	Age	If working, Name, Address & Phone nos. of employer/office /Business	If retired, Amount of last pension drawn (also enclose the copy of bank passbook)	Annual Income (B)	Income from other sources

**(c) Details of other dependents and Brothers and Sisters etc.**

Name	Qualification	Age	Whether Married	If working, Name, Address & Phone nos. of employer/office	Annual Income (C)	If studying, Name & Address of School/ College	Annual Fees of School/ College

**12. Details of Family Properties:-**

- i). a. Total Plot Area of House (Sq mtr./ Sq yards/ Sq. ft.):.....
- b. Total carpet area of Flat / Floor (Sq mtr./ Sq yards/ Sq. ft.):.....
- ii). How many floors have been constructed on (i) above: Ground/First/Second/Third : .....
- iii). If any floor given on rent? What is the monthly rent received (D) : Rs.....
- iv). Is there any shop in the house, if rented what is the monthly rent received (E): Rs.....
- v). Is there any shop in house if yes details of business running / monthly income (F) : Rs.....
- vi). If you have any ancestral agricultural land, if yes give the details:

**Total Income: (A)+(B)+(C)+(D)+(E)+(F) = Rs.....**

13. If you are living in a Joint Family, give the details of family with their income:.....
14. If rented accommodation, address of rented accommodation and what amount of rent is being paid by you?.....
15. Do you get any other Scholarship/ Financial Assistance, if yes, give details:

Name & Address of the Organisation	Amount of Monthly/ Annually assistance received	From how many days/ months/year, the assistance received	Type of Assistance received

Any other source of Scholarship/ Financial Assistance:.....

**Note:**

- *The scholarship will be continued to students who continue to secure more than weighed average of 60% marks in the University examinations*
- **The completed applications with requisite documents for fee concession will be accepted upto 15<sup>th</sup> September every year.** *The committee will meet every year in the month of September/October to recommend these cases unless the Vice Chancellor desires to call an urgent meeting to deal with some emergent case(s).*
- The application formats should be properly bound to avoid any lose paper – University shall not be responsible for loss of any documents.
- Incomplete applications or applications not in prescribed format shall not be entertained.

**UNDERTAKING**

I hereby declare that the above mentioned information furnished by me is true and correct to the best of my knowledge. If any information is found incorrect, my application may be rejected and any amount received from the University will be returned with penalty as decided by the University.

**(Signature of Father/Mother/Guardian)**

**(Signature of the candidate)**

**Date:** .....

**Permanent address:** .....

.....

.....

**Address for correspondence:**.....

.....

.....

**Contact No. :** ..... **(Mobile)**

..... **(Residence)**

The above said information furnished by the candidate has been verified to the best of my knowledge and the application has been forwarded for grant of fee concession.

**Signature & Full Name of Dean  
/Director/ Principal of USS/ Institute  
Office Seal**

**Place:**

**Date:**