

## GURU GOBIND SINGH INDRAPRASTHA UNIVERSIT

### ESTATE & SECURITY BRANCH SECTOR 16-C, DWARKA, NEW DELHI – 110 078 011-25302245, 011-23502247

F.No. GGSIPU/E&S/Estate/2015/112/523

Date: 28.12.2015

JR (E & S)

# **NOTICE: University Space Management Committee**

This is in partial modification of earlier notice no. GGSIPU/E&S/Estate/2015/112/513 dated 23.12.2015, regarding on the spot evaluation of spaces allotted and utilization by the Committee. The revised schedule is as under:

| S. No. | Date       | Time       | Name of School/Centre |
|--------|------------|------------|-----------------------|
| 1.     | 29.12.2015 | 11:00 a.m. | Dean, USLLS           |
|        |            | 12:00 noon | Faculty Incharge, USE |
| 2.     | 31.12.2015 | 11:00 a.m. | Dean, USBAS           |
|        |            | 2:00 p.m.  | Dean, USCT            |
|        |            | 4:00 p.m.  | Dean, USHSS           |
| 3.     | 04.01.2016 | 3:00 p.m.  | Dean, USAP            |
| 4.     | 05.01.2016 | 2:00 p.m.  | Dean, USMS            |
| 5.     | 12.01.2016 | 11:00 a.m. | Dean, USICT           |
|        |            | 2:00 p.m.  | Dean, USMC            |
| 6.     | 13.01.2016 | 2:00 p.m.  | Director, CEPT        |
|        |            | 3:30 p.m.  | Director, CDMS        |

Change if any in the above programme will be communicated telephonically.

1. Dean USLLS

2. Faculty Incharge, USE

3. Dean USBAS

4. Dean USCT

5. Dean USHSS

6. Dean USAP

7. Dean USMS

8. Dean USICT

9. Dean USMC

10. Director CEPT

11. Director CDMS

### Copy for Committee:

- 1. Prof. Anup Singh Beniwal, Dean (USHSS)
- 2. Prof. Sanjeev Mittal, Dean (USMS)
- 3. Dr. Nitin Malik, Joint Registrar (Acad.)
- 4. A.K. Verma, Joint Registrar (E&S)
- 5. Dr. Pankaj Agrawal, Dy. Registrar (GA)
- 6. Sh. Ajay Gupta, EE (UWD)

#### Copy for information to:

- 1. A.R. to Hon'ble V.C.
- 2. S.O. to Pro V.C.
- 3. A.R. to Registrar
- 4. Head, UITS Cell (with the request to upload the same on University Website).
- 5. Office Copy

All Dean/Director/Faculty incharge are requested to kindly make it convenient to meet the Committee themselves or through a representative (having full knowledge of space allocation and utilization in the School).