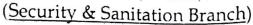


## Guru Gobind Singh Indraprastha University

Dwarka Campus, Sector-16/C, Dwarka, New Delhi-110 078



Phone No. 011-2530244, 246 Website: ipu.ac.in

Ref. No. IPU/SS/BMW/2020-21/946A

Dated: 28th December, 2021

To

M/s SMS Water Grace BMW Pvt. Ltd. Sewage Treatment Plant Delhi Jal Board Complex, New Delhi- 110041

Sub: Extension of Contract of Disposal of Bio-Medical Waste of G.G.S.I.P. University Regarding

With reference to your letter (quotation) dated 31.01.2020 regarding Bio-Medical Waste Collection, Transportation, Storage, Treatment and Disposal as per BMW (Management & Handling) Rules, 2016, it is intimated that the Competent Authority has extended the contract period for another one year with reference to Agreement executed/signed on dated 01.12.2021 with the following rates, terms & conditions:-

S. No.	Particular	Rate Per Month
1.	Bio-Medical Waste Service	Rs. 5000/- (Rupees Five Thousand Only)
2.	Consumables	<ol> <li>Poly Bags @161/- per Kg + 18% GST</li> <li>Sharp Container:- 161/- (5 Ltr), 127/- (3 Ltr),</li> </ol>
		72/- (1.5 Ltr) + 18% GST

## **Terms & Conditions:**

1. The Contract of Bio-Medical Waste for a period of one year w.e.f. 01-12-2021 to 30-11-2022 which may be extended for another 1-2 years based on satisfactory performance and mutual consent.

2. The limit of Bio Medical Waste for the month would be 100 Kg and over 100 Kg will be charged @ Rs. 22/- per Kg.

- 3. The Bio Medical Waste will be proper segregated & packed in accordance with the guidelines of Bio-Medical Waste (Management & Handling) by USBT & Health Centre in the colour coded bags which will be collected at designated place i.e. Lab No. ARL-213, USBT, Second Floor A-Block of the University and the record of the collected waste shall be maintained by USBT of the University with the acknowledgements signatures of the collection staff of the agency to submit the annual report of the concerned Pollution Board in the prescribed format.
- 4. All the taxes, such as Contract Sales Tax, Service Tax etc. (if applicable) shall be paid by the University.
- 5. The frequency of waste collection by the agency will be atleast weekly.
- 6. The advance payment shall be made only for 06 months.
- 7. In addition to the above, other terms and condition as mentioned in the Agreement will also be followed.

A copy of the Agreement is also enclosed for kind information and necessary action.

(Dr. Jagvender Singh) Deputy Registrar

Copy for information and necessary action:-

1. Dean, USBT: please also find enclosed herewith a copy of the Agreement

2. Medical Officer, University Health Centre, please also find enclosed herewith a copy of the Agreement

3. A.R. to V.C. Sectt. (for kind information of the Hon'ble Vice Chancellor)

4. A.R. to Registrar Sectt. (for kind information of the Registrar)

5. PS to COF

6. Office Copy

(Kamal Jit Dhiman) General Assistant