Date: 27.02.2018

One Research Associate (RA) position and one Project Assistant (PA) is available in MNRE Project on “Porphyrin @Graphene Quantum Dots sensitized solar cells(PGSSCs) using Polypyrrole-Graphene composites as Counter eletrodes-a step towards 4G solar cells”.

Qualification for RA
Education: Ph.D. in Chemical Science with expertise in the relevant area.

Qualification for PA
Education: M.Sc./M.Tech. with expertise in the relevant area.

Desired Specialization:
Material Synthesis and Characterization: Structural, electrical and optical characterization of thin films; hands – on experience in IR, SEM, TEM, Photoluminescence, XRD; Electrochemical techniques for synthesis would be added advantage.

Fellowship: As per MNRE norms.

Tenure: 1 year Contract Extendable based on satisfactory Performance (Maximum tenable up to project duration).

Application Deadline: Application will be accepted till 19.03.2018.

Write “Research Associate/Project Assistant for CEPS under MNRE Project” in bold letters at the top left corner of envelope.

The hardcopy of the application on prescribed form available on www.ipu.ac.in along with the copy of bio data and prior publication should reach to Director, CEPS, GGSIP University, Sector-16C, Dwarka, New Delhi-110078.

No TA/DA will paid for attending the interview.

Only selected candidates will be called for interview by E-mail.

Candidates are required to produce all certificates/testimonials in original at the time of interview.

Offer of fellowship is purely contractual and limited to project for the project duration only as per funding agency norms and does not confer any right to the selected candidate for absorption in GGSIPU.
Application for Research Associate/Project Assistant in CEPS

Name in Block Letters: _______________________________________

Father’s/Husband’s Name: _______________________________________

Marital Status: Married/Single: _______________ Nationality: ______________

Category: SC/ST/OBC/PH/Gen.: _______________ Date of Birth: ____________

Address for Communication: _______________________________________

____________________________________________________________________________________

Contact details: Phone: _______________________ Mobile No.: _________________________

Permanent Residential Address: __________________________________________________________

____________________________________________________________________________________

E-mail ID: ___________________________________________________________________________

Educational Qualifications (from SSC/Matric onwards. Self Attested copies to be enclosed):

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<th>Exam Passed</th>
<th>Subject (s)</th>
<th>University/Board</th>
<th>Year of Passing</th>
<th>Division or Class</th>
<th>% Marks</th>
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Experience:

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<th>Period of Service</th>
<th>Reasons for leaving</th>
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Any other information:

DECLARATION: I hereby declare that, the above furnished particulars are correct and no information is suppressed.

Place: _______________ Date: _______________ Signature of the Candidate
1. Applications Form can be downloaded from the website [www.ipu.ac.in](http://www.ipu.ac.in). **Last date to apply is 19.03.2018 before 05:00 p.m.**

2. Incomplete applications are liable to be rejected.

3. **Confirmation will be sent to short-listed candidates through e-mail only.**

4. No detailed information about the selection procedure is mentioned in the recruitment notification.

5. Candidates will be required to produce certificates/testimonials in original at the time of interview.

6. **Candidates should carry photocopy of Application Form.**

7. No TA/DA will be paid for attending interview & on joining.

-Sd-