



Guru Gobind Singh Indraprastha University

(Established by Government of NCT of Delhi)
Sector-16 C, Dwarka, New Delhi – 110 078, India
www.ipu.ac.in

EMPLOYMENT NOTICE

Guru Gobind Singh Indraprastha University is a dynamic growth oriented organization established to facilitate and promote studies and research in emerging areas of higher education with focus on professional education. The University imparts education in the field of Engineering, Science, Technology, Management, Law, Architecture and Humanities & Social Sciences etc., at the Graduate, Post-Graduate, and Doctorate Level under its various Schools. The University proposes / invites applications, on the prescribed format, to fill up the following **Teaching Posts purely on Contract basis for UNIVERSITY SCHOOL OF ARCHITECTURE AND PLANNING for a period of one year in the Academic Session 2017-18 or till vacant posts are utilized for direct recruitment, whichever is earlier:**

Eligibility qualifications & experience:

S.No	Designation	No. of Post	Pay for contract faculty	Educational Qualification and Experience
1.	Professor	02	Consolidated Salary as per University norms	B. Arch or equivalent with 10 years of experience in Teaching / Research Work. Experience of guiding research. OR M.Arch or equivalent with 8 years of experience in Teaching / Research/ Professional Work.
2.	Associate Professor	06	Consolidated Salary as per University norms	B.Arch. or equivalent with 7 years experience in Teaching/ Research/Professional work. OR M.Arch or equivalent with 5 years experience in Teaching/ Professional work.
3.	Assistant Professor	10	Consolidated Salary as per University norms	Bachelor's Degree in Architecture or equivalent plus two years of relevant professional experience. Or Master's Degree in Architecture or equivalent and one year's relevant professional experience. Provided further that if a candidate does not possess a Master's Degree in Architecture and professional experience or a person possessing such experience is not found suitable, the person appointed will be required to obtain the desired professional experience within a period of five years on his appointment failing which he will not be able to earn future increment until he fulfils this requirement.

Note: The equivalent qualification shall mean any such qualification as recognized by Council of Architecture for registration as an Architect under Section 25 of the Architects Act, 1972.

Joan!

Registrar

Terms & Conditions

1. The appointment shall be purely on contract basis for a period of one year in the Academic Session 2017-18 or till vacant posts are utilized for direct recruitment, whichever is earlier. It shall be deemed to automatically come to an end on expiry of the said contract period in case no further extension is granted by the competent authority.
2. The appointment can be discontinued with one month notice by either side without assigning any reason. Also the appointee shall not have any claim whatsoever for regular appointment or any position on the basis of contract appointment or for continuing contractual appointment and may be terminated even when a regular post is lying vacant.
3. No column of application should be left blank. Strike out those columns, which are not applicable.
4. All applicants who are presently employed in Government/Semi Govt./Public Sector Undertaking/University/Recognized Educational Institute etc. should apply through proper channel enclosing a certificate from the Government organization stating no Vigilance or Disciplinary case is pending or contemplated against them and also submit a no objection certificate from present employer. However, those in private employment may submit application directly. Failure to provide the same shall make them ineligible for consideration to the post. Application received late shall not be entertained and delay in transit shall be the responsibility of applicant.
5. The educational qualification, age, experience and other conditions of eligibility as stipulated above against the post shall be determined as on the closing date of receipt of applications.
6. **Regarding NET, UGC guidelines shall be followed as applicable from time to time.**
7. Fulfillment of conditions of minimum qualification shall not necessarily entitle any applicant to be called for further process of recruitment.
8. **Relaxation of 5% marks shall be awarded for SC/ ST candidates;**
9. Application Form must also be accompanied by attested copies of all Educational and Professional Qualifications, Experience Certificates, Caste Certificate/ PWD certificate/ Ex-Serviceman certificate (in case claiming benefit of reservation, fee exemption & age relaxation etc.). An application, without the said documents is likely to be rejected during the course of screening.
10. In case of large number of applicants, University reserves the right to shortlist applicants in any manner as may be considered appropriate and no reason for rejection shall be communicated.
11. The University reserves the right to fill or not to fill post advertised, no correspondence, whatsoever, will be entertained from the candidates regarding postal delays, conduct, result and reason for not being shortlisted.
12. The number of posts may vary at the discretion of the University. Applicants not found suitable for the position applied, may be considered for the next lower position/post/Academic Grade Pay, if available and the University reserves the right not to fill post advertised, if the circumstances so warrant.

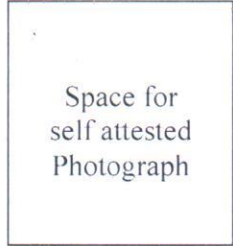
13. The University reserves the right to withdraw advertised post at any time without assigning any reason. Any consequential vacancies arising at the time of Interview may also be filled up from the available candidates.
14. Full name shall be mentioned in the application form. If there was change of name at any stage of time, original name may also be mentioned.
15. All appointments shall be made on temporary basis.
16. Employment of the University shall be governed by the rules and regulations, service conditions specified in the Statute/ Ordinance of the University as may be notified from time to time.
17. No applicant having more than one living wife/husband is eligible for appointment.
18. Incomplete/unsigned application/application without photograph/application not in prescribed proforma and those received after closing date shall be rejected without assigning any reason.
19. No documents may be accepted or considered by the University after submission of application form by the candidate and no subsequent request for its change may be considered or granted.
20. Candidature of applicant shall be subjected to verification of testimonials at a subsequent stage.
21. The candidate should not have been convicted by any Court of Law.
22. No TA/DA shall be payable to applicant for any journey performed for attending the test/ interview.
23. Canvassing in any form will be treated as disqualification.
24. No enquiry personal or in writing for recruitment shall be entertained.
25. Any dispute with regard to this recruitment will be subject to the Courts/Tribunals having jurisdiction over Delhi.
26. The application, on the prescribed form, duly filled in, complete in all aspects, should be submitted in the University or sent by Speed-post, so as to reach the Personnel Branch, Room No. 117, Administrative Block, Guru Gobind Singh Indraprastha University, Sector-16C, Dwarka, New Delhi-110078 latest by **4th August 2017 till 5 p.m.**. The University will not be responsible for any postal delay or loss. The envelope containing application should be superscribed as "Application for the post of in the discipline of Architecture".
27. The interview for recruitment to the above posts will be held on **10th & 11th August 2017** at GGSIP University Campus, Sector 16-C, Dwarka, Delhi-110078. The candidates are required to carry their original certificates and attested experience certificates from their employer, work order, completion certificates and sample drawings of the project undertaken as the case may be alongwith a copy of self attested certificates for the interview. Candidates are advised to visit the University website, i.e. www.ipu.ac.in for further updates. For any related queries, contact 011-25302662.


Registrar



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
SECTOR-16 C, DWARKA, NEW DELHI-110078

APPLICATION FORM FOR TEACHING POSTS



- Note: 1. Fill in all the information in block letters only.
2. Attach separate sheet in case of insufficient space in any column.
3. Attach copies of all educational qualification and experience certificates only.

1. Post applied for : _____

2. Discipline/Specialization : _____
(Fill separate Application Form for each discipline Applied for) _____

3. Bank Draft/ Pay Order No.: _____ Date: _____
(If applicable) (Please write your Name, Post Applied for..., Address & Contact No. etc. on the backside of DD/PO)

4. Name & address of the Issuing bank : _____

5. Candidate's name in full : _____

6. Address for correspondence _____
PIN _____

7. Permanent residential address: _____
PIN _____

8. (a) Telephone No. (with STD Code) : _____
(b) Mobile No. : _____
(c) Fax No. (with STD code) : _____

9. E-mail address : _____

10. Date of Birth : _____ (Day) _____ (Month) _____ (Year)
(As stated in Xth Certificate)
Age as on last date of submission Years _____ Months _____ Days _____

11. Father's/ Husband's name: _____

12. Marital status: _____ 13. Sex: _____

14. Nationality : _____

15. Category (Gen./OBC/ SC/ST/PWD*): _____ Religion _____ Minority (Yes/No) _____

16. Designation & complete postal Address of current employer : _____
PIN _____

* Persons With Disabilities

mg

17. Educational Qualifications:

Examination	University/ Board	Year of Passing/ Award	Division	% age of marks/ grade	Subjects
Metric /SSC/ 10 th Class					
10+2 or equivalent					
*Graduation or equivalent.....					
.....					
* Post Graduation or equivalent.....					
.....					
M. Phil			** Title of Ph.D. Thesis		
Ph. D. **					
Any other					

* Indicate Degree Awarded

18. Date of submission of Ph.D. Thesis : (Day) (Month) (Year)
19. i) Month & year of passing of NET//GATE or similar test : (Month) (Year)
- ii) Roll No.:
- iii) Council of Architecture Registration No. (if applicable) _____
20. Field of specialization: _____
21. Experience (Please start with the latest):

Name of the institution/ organization	Post held	Pay scale/ Pay Band with AGP	Last basic pay (in Rs.)	Period		Nature of work	Reasons for leaving (wherever applicable)
				From	To		

mb

22. Teaching/ Research Experience:

(a) Total teaching experience (UG & PG both) : (Year) (Months)

(b) Guidance/supervision of Ph.D. Thesis :

(i) No. of candidates registered for supervision at present :

(ii) No. of candidates who have successfully completed Ph.D. :

(iii) No. of candidates who have successfully completed M. Phil :

(c) Research :
(i) Number of years :

(ii) Name of the institution(s) where work done :

23. Number of publications (Please provide as per format given below in Nos. only & attach separate list also) :

Publications	Capacity	Published	Accepted for Publication	Under Preparation
(a) Books	Independently			
	Jointly			
(b) Papers/ Articles	Independently			
	Jointly			
(c) Abstracts	Independently			
	Jointly			
(d) Patents	Independently			
	Jointly			

24.

Language(s) Known (Please tick)	Read	Write	Speak
(i) Hindi			
(ii) English			
(iii)			
(iv)			

25. Present Basic Pay: Rs. _____ in the Pay Scale of Rs. _____

26. Basic Pay acceptable: Rs. _____

27. Period required for joining, if selected: _____

28. Any other relevant information you wish to give in support of your candidature:

29. Name and address of two persons (other than relatives) to whom references can be made:

1.

2.

30. Certified that the information given by me in this application form is complete and correct to the best of my knowledge & belief and nothing has been concealed there from. I also understand that in case any information is found to be false, my services shall be liable to be terminated without notice.

I have read the instructions and guidelines issued for the candidates.

Date:

Place:

Signature of the candidate

31. Recommendation of the employer (to be submitted by those who are in employment) – (if applicable)

Date :

Place:



Signature & Seal of the employer