

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi - 110078

EXAMINATION DIVISION

Conduct Branch-I

FINAL THEORY DATE SHEET FOR END TERM EXAMINATIONS (MAY 2016)
Programme: B. Sc. (HONS) NURSING

| Date / Day | 1 ST YEAR | 2 ND YEAR | 3 RD YEAR | 4 TH YEAR |
|-------------------------|-------------------------------------|--|--|---|
| | 10:00 AM to 1:00 PM | 10:00 AM to 1:00 PM | 2:00 PM to 5:00 PM | 2:00 PM to 5:00 PM |
| 16.05.2016 Monday | BSN-101 Anatomy & Physiology | | | BSN-401 Community Health Nursing-II |
| 17.05.2016 Tuesday | | BSN-201 Sociology | | |
| 18.05.2016 Wednesday | BSN-102 Nursing Foundation | | BSN-301 Medical Surgical Nursing-II | |
| 19.05.2016 Thursday | | BSN-202 Pharmacology, Pathology & Genetics | | |
| 20.05.2016 Friday | BSN-103 Nutrition & Biochemistry | | | |
| 23.05.2016 Monday | | BSN-203 Medical Surgical Nursing-1 | | BSN-402 Nursing Research & Statistics |
| 24.05.2016 Tuesday | BSN-104 Psychology | | BSN-302 Child Health Nursing | |
| 25.05.2016 Wednesday | | BSN-204 Community Health Nursing-I | | |



| Date / Day | 1 ST YEAR | 2 ND YEAR | 3 RD YEAR | 4 TH YEAR |
|------------------------|-------------------------|--|--|---|
| | 10:00 AM to 1:00 PM | 10:00 AM to 1:00 PM | 2:00 PM to 5:00 PM | 2:00 PM to 5:00 PM |
| 26.05.2016 Thursday | BSN-105 Microbiology | | | |
| 27.05.2016 Friday | | | BSN-303 Mental Health Nursing | |
| 30.05.2016 Monday | BSN-106 English | | | BSN-403 Management of Nursing Service & Education |
| 31.05.2016 Tuesday | | BSN-205 Communication & Educational Technology | BSN-304 Obstetrical Nursing. Including Midwifery | |

Examination Centre: Intimation regarding examination centre will be communicated later on.

NOTE: BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For any clarification and query please contact:

| v | i any ciarification and query pre | use contact. |
|---|-----------------------------------|--------------|
| | Section Officer (Conduct-I) | 011-25302263 |

(A.D. Lamba)
Dy. Registrar (Examinations)

(Prof. Pravin Chandra)
Controller of Examinations(Operations)

