



Guru Gobind Singh Indraprastha University

(Established by Government of NCT of Delhi)

Sector-16 C, Dwarka, New Delhi – 110 078, India

Website : www.ipu.ac.in (Tel: 011-25302460, 25302462, 25302465)

EMPLOYMENT NOTICE – Walk In Interview for the post of Assistant Professor On Contract Basis at University School of Chemical Technology

Guru Gobind Singh Indraprastha University is a dynamic growth oriented organization established to facilitate and promote studies and research in emerging areas of higher education with focus on professional education. The University imparts education in the field of Engineering, Science, Technology, Management, Law, and Humanities & Social Sciences etc., at the Graduate, Post-Graduate, and Doctorate Level under its various Schools. The University proposes / invites applications, on the prescribed format, to fill up the following **Teaching Posts purely on Contract basis** for a period of 1 Year:

UNIVERSITY SCHOOL OF CHEMICAL TECHNOLOGY

Post	Total No. of Posts	Specialization(s)/ Relevant Discipline	Pay in Pay Band & Academic Grade Pay
Assistant Professor	03	Biochemical Engg./ Bioprocess Engg. Or in similar Engineering field	Consolidated Salary (considering the status of the person so appointed) in PB-3, Rs. 15600-39100/- with AGP of Rs. 6000
Assistant Professor	01	Microbiology/ Biochemistry/ Biotechnology/ Life Science or in similar field who have capability to teach biological sciences courses	

Eligibility qualifications & experience:

Master's Degree with a First Class or a equivalent grade in relevant discipline. For the Candidates not having qualification of M. Tech./ MBA, a Doctoral Degree is a must for the post of Assistant Professor.

NOTE:

1. No column of application should be left blank. Strike out those columns, which are not applicable.
2. The educational qualification, age, experience and other conditions of eligibility as stipulated above against the post shall be determined as on the date of Interview.
3. **Regarding NET, UGC guidelines shall be followed as applicable from time to time.**
4. Fulfillment of conditions of minimum qualification shall not necessarily entitle any applicant to be considered for further process of recruitment.
5. **Relaxation of 5% marks shall be awarded for SC/ ST candidates;**
6. Application Form must also be accompanied by attested copies of all Educational and Professional Qualifications, Experience Certificates, Caste Certificate/ PWD certificate/ Ex-Serviceman certificate (in case claiming benefit of reservation & age relaxation etc.). An application, without the said documents is likely to be rejected during the course of screening.
7. The University reserves the right to fill or not to fill post advertised. No correspondence, whatsoever, will be entertained from the candidates regarding conduct, result and reason for not being shortlisted.
8. The number of posts may vary at the discretion of the University.
9. The University reserves the right to withdraw advertised post at any time without assigning any reason. Any consequential vacancies arising at the time of Interview may also be filled up from the available candidates.
10. Full name may be mentioned in application form. If there was change of name at any stage of time, original name may also be mentioned.
11. All appointments shall be made on temporary basis.
12. Employment of the University shall be governed by the rules and regulations, service conditions, as may be notified by the University from time to time.
13. No applicant having more than one living wife/husband is eligible for appointment.
14. Incomplete/unsigned application/application without photograph/application not in prescribed proforma shall be rejected without assigning any reason.
15. No documents will be accepted or considered by the University after submission of application form by the candidate and no subsequent request for its change will be considered or granted.
16. Candidature of applicant shall be subjected to verification of testimonials at a subsequent stage.
17. No TA/DA shall be payable to applicant for any journey performed for attending the test/ interview.
18. Canvassing in any form will be treated as disqualification.

19. Any dispute with regard to this recruitment will be subject to the Courts/Tribunals having jurisdiction over Delhi.
20. **The Walk in interview for the post of Assistant Professor will held on 28.07.2016 in the office of Dean, USCT, Room No. BFR-104, B Block, GGSIP University, Dwarka, New Delhi – 110 078 from 09.30 onwards.**
21. For any query regarding this advertisement for recruitment to the post of Assistant Professor on contract basis at University School of Chemical Technology, please feel free to contact Dean, USCT on the above referred Telephone numbers.


Registrar



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
SECTOR-16 C, DWARKA, NEW DELHI-110078

APPLICATION FORM FOR TEACHING POSTS

- Note:**
1. Fill in all the information in block letters only.
 2. Attach separate sheet in case of insufficient space in any column.
 3. Attach copies of all educational qualification and experience certificates only.

Space for
self attested
Photograph

1. **Post applied for** : **1. Professor**
2. Associate Professor
3. Assistant Professor

2. **Discipline/Specialization :**
(Fill separate Application Form for each discipline Applied for)

3. **Bank Draft/ Pay Order No.:** **Date:**
(If applicable) (Please write your Name, Post Applied for....., Address & Contact No. etc. on the backside of DD/PO)

4. **Name & address of the Issuing bank :**

5. **Candidate's name in full :**

6. **Address for correspondence**

PIN

7. **Permanent residential address:**

PIN

8. (a) **Telephone No. (with STD Code) :**

(b) **Mobile No. :**

(c) **Fax No. (with STD code) :**

9. **E-mail address :**

10. **Date of Birth :** (Day) (Month) (Year)

(As stated in Xth Certificate)

Age as on last date of submission Years Months Days

11. **Father's/ Husband's name:**

12. **Marital status:** 13. **Sex:**

14. **Nationality :**

15. **Category (Gen./OBC/ SC/ST/PWD*):** **Religion** **Minority (Yes/No)**

16. **Designation & complete postal Address of current employer :**

PIN

* Persons With Disabilities

17. Educational Qualifications:

Examination	University/ Board	Year of Passing/ Award	Division	% age of marks/ grade	Subjects
Metric /SSC/ 10 th Class					
10+2 or equivalent					
*Graduation or equivalent.....					
.....					
* Post Graduation or equivalent.....					
.....					
M. Phil			** Title of Ph.D. Thesis		
Ph. D. **					
Any other					

* Indicate Degree Awarded

18. Date of submission of Ph.D. Thesis : (Day) (Month) (Year)

19. i) Month & year of passing of NET//GATE or similar test : (Month) (Year)

ii) Roll No.:

iii) Council of Architecture Registration No. (if applicable) _____

20. Field of specialization: _____

21. Experience (Please start with the latest):

Name of the institution/ organization	Post held	Pay scale/ Pay Band with AGP	Last basic pay (in Rs.)	Period		Nature of work	Reasons for leaving (wherever applicable)
				From	To		

22. Teaching/ Research Experience:

(a) Total teaching experience (UG & PG both) : (Year) (Months)

(b) Guidance/supervision of Ph.D. Thesis :

(i) No. of candidates registered for supervision at present :

(ii) No. of candidates who have successfully completed Ph.D. :

(iii) No. of candidates who have successfully completed M. Phil :

(c) Research :

(i) Number of years :

(ii) Name of the institution(s) where work done :

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23. Number of publications (Please provide as per format given below in Nos. only & attach separate list also) :

Publications	Capacity	Published	Accepted for Publication	Under Preparation
(a) Books	Independently			
	Jointly			
(b) Papers/ Articles	Independently			
	Jointly			
(c) Abstracts	Independently			
	Jointly			
(d) Patents	Independently			
	Jointly			

24.

Language(s) Known (Please tick)	Read	Write	Speak
(i) Hindi			
(ii) English			
(iii)			
(iv)			

25. Present Basic Pay: Rs. _____ in the Pay Scale of Rs. _____

26. Basic Pay acceptable: Rs. _____

27. Period required for joining, if selected: _____

28. Any other relevant information you wish to give in support of your candidature:

29. Name and address of two persons (other than relatives) to whom references can be made:

1.

2.

30. Certified that the information given by me in this application form is complete and correct to the best of my knowledge & belief and nothing has been concealed there from. I also understand that in case any information is found to be false, my services shall be liable to be terminated without notice.

I have read the instructions and guidelines issued for the candidates.

Date:

Place:

Signature of the candidate

31. Recommendation of the employer (to be submitted by those who are in employment) – (if applicable)

Date :

Place:

Signature & Seal of the employer