

## Guru Gobind Singh Indraprastha University Sector 16-C, Dwarka, New Delhi-110078, Website: www.ipu.ac.in

## **EXAMINATION DIVISION**

Ph.: 011-25302261

E-mail: exam\_conduct@yahoo.com

**A.D. Lamba**Deputy Registrar

Ref. No.: GGSIPU/Exam/IC-I/ Dated: 20.10.2016

## **NOTICE**

Sub.: Schedule for collection & submission of Registration Chart(s) (Batch 2015 onwards) for LLB(H) / BA LLB(H) / BBA LLB(H) Programme of all the USS/Affiliated Institutes/ Colleges for End Term November-December, 2016 Examination.

All the USS/ Affiliated Institutes/ Colleges conducting LLB(H) / BA LLB(H) / BBA LLB (H) programme are hereby informed that the Registration Charts (RCs) for the End Term November-December, 2016 Examination (Regular & Reappear) have been processed. All USS/Affiliated Institutes/Colleges are hereby directed to collect the RCs from Conduct Branch-I, Examination Division, Sector 16-C, Dwarka, New Delhi-110078 on 20.10.2016 (Thursday) at 11:00 AM onwards. These RCs duly checked & signed by the Students and verified by the Dean / Director / Principal of the respective Schools/ Institutes/ Colleges are to be submitted back along with Reappear fees to the Conduct Branch-I, Examination Division, Dwarka Campus by 27.10.2016 (Thursday) by 02:00 PM positively. All are requested to kindly go through the Covering Letter/Instructions attached with the RCs. The Cover page of RCs duly signed and stamped by Dean/Directors/Principals is required to be submitted while returning the filled in RCs.

Dean/Director/Principal should ensure that no ineligible students be allowed for sign the Registration Charts under any circumstances.

All the USS/Affiliated Institutes/Colleges are also requested to submit a single Bank Draft/Demand Draft. In case of more than one DD, the same should be provided in the format given below in Soft and Hard Copy:

| S. No. | Name | Code | Enrol. No. | Semester | Batch | Name of Bank | DD No. | MICR Code | Date | Amount |
|--------|------|------|------------|----------|-------|--------------|--------|-----------|------|--------|
|        |      |      |            |          |       |              |        |           |      |        |

(A.D. Lamba)

## Copy to:

- 1. Finance Officer-II, GGSIPU.
- 2. PS to COE for kind information of Controller of Examinations (Operations) please.