

## Guru Gobind Singh Indraprastha University Sector 16-C, Dwarka, New Delhi 110078

## **Examination Division**

**A.D. Lamba**Deputy Registrar (Examinations)

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Date: 29.09.2016

Ref. No. GGSIPU/Exam/IC-I

## **NOTICE**

Subject: <u>Proposal for Practical Advance of all University Schools (USS) Programmes for the End Term November–December 2016 Examination of the University.</u>

All the University Schools (USS) are advised to submit the proposal for advance, if required for the conduct of End Term November–December 2016 Practical Examinations of the University latest by 10.10.2016 (3.00 PM) to the office of the undersigned.

(A.D. Lamba)

