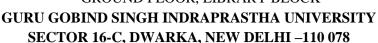


## UNIVERSITY WORKS DIVISION

GROUND FLOOR, LIBRARY BLOCK





Tel: 011-25302291, 25302289, Fax no. 25302290 website: ipu.ac.in

No.F:GGSIPU/UWD/2016/1079-1092 Dated: 06/09/2016

## **Meeting Notice**

Fourth meeting of the Committee to finalize the space requirement for second phase of University's Dwarka Campus will be held on 12/09/2016 at 11:00 AM in conference room of Accounts Department, Library block, Ground Floor.

All are requested to make it convenient to attend the meeting.

-Sd/-(Ajay Gupta) Executive Engineer

## To:

- 1. Prof. A. S. Beniwal (USHSS) Chairman
- 2. Prof. P.C. Sharma (DRC)
- 3. Prof. C. S. Rai, Dean (USICT)
- 4. Prof. Anubha Kaushik, Dean (USEM)
- 5. Prof. N. Raguram, Dean (USBT)
- 6. Prof. Pravin Chandra (COE)
- 7. Sr. Prabhash Singh, Senior Advisor, UWD
- 8. Sh. A. K. Verma, JR (E&S) Registrar Nominee
- 9. Sh. Shailesh Gupta, FO

## Copy to:

- 1. AR, VC Sectt., GGSIPU for kind information of Hon'ble Vice Chancellor
- 2. SO to Pro VC- for kind information of Pro VC
- 3. Registrar, GGSIPU
- 4. COF, GGSIPU
- 5. Server, In-Charge, for uploading on site

-Sd/-(Ajay Gupta) Executive Engineer