## STANDARD TEMPLATE OF FACULTY PROFILE FOR UPLOADING OF UNIVERSITY WEBSITE

| Title                                   | Ms.     | First<br>Name  | Pooja      | Last<br>Name | Rathore |                      |  |  |
|---|---------|--|------------|--------------|---------|----------------------|--|--|
| Designation                             |         | Assistant Professor  |            |              |         |                      |  |  |
| School /Dept. Name                      |         | University school of Humanities and Social Sciences                            |            |              |         |                      |  |  |
| Address:                                |         | 318E, Block C, USHSS, GSSIPU   |            |              |         |                      |  |  |
| Phone No.                               |         | Office   | 11-2       | 5302514      |         |                      |  |  |
|   |         | Residen  | ice (optio | optional)    |         |                      |  |  |
|   |         | Mobile   |            |              |         |                      |  |  |
| Email                                   |         | 1. Poojarathore@ipu.ac.in Rathorepooja69@gmail                                 |            |              |         | orepooja69@gmail.com |  |  |
| Web Page (                              | if any) |  |            |              |         |                      |  |  |
| Subjects Taught                         |         | Environmental Economics, International Trade, Health Economics, Indian Economy |            |              |         |                      |  |  |
| Areas of<br>Interest/Specializati<br>on |         | Environment Economics, Development Economics                                   |            |              |         |                      |  |  |
| Experience (in years)                   |         | Total  |            |              |         |                      |  |  |
|   |         | Industry   |            |              |         |                      |  |  |
|   |         | Teaching   |            |              |         |                      |  |  |
|   |         | Researc  | eh -'      | -7           |         |                      |  |  |
| Educational<br>Qualifications           |         | UG   |            |              |         |                      |  |  |
| 2 damication                            | 0110    | PG   |            |              |         |                      |  |  |
|   |         | Doctora  | ite        |              |         |                      |  |  |
|   |         | Any oth  | ner N      | IPhil        |         |                      |  |  |

| Research Publications in   | - 3 |
|----------------------------|-----|
| Journals<br>(last 5 years) |     |

| Papers Published in                                  | 3   |           |         |           |  |  |  |  |
|--|---|-----------|---------|-----------|--|--|--|--|
| Conference Proceedings (last 5 years)                |   |           |         |           |  |  |  |  |
| Books Authored/Book<br>Volume Chapters               | -   |           |         |           |  |  |  |  |
| No. of Conferences                                   | National  | Attended  |         | Organized |  |  |  |  |
|  |   | 5         |         | -3        |  |  |  |  |
|  | International   | 4         |         | -         |  |  |  |  |
| Research Guidance                                    | Awarded   | PG        | M. Phil | Doctorate |  |  |  |  |
|  |   | 50        |         | -         |  |  |  |  |
|  | Undergoing  |           |         |           |  |  |  |  |
| Research Projects                                    | Completed   | mpleted - |         |           |  |  |  |  |
|  | Undergoing  | 1         | 1       |           |  |  |  |  |
| Awards & Distinctions                                | -   |           |         |           |  |  |  |  |
| Administrative Assignments Handled  Association with | 1. Coordinator BA(H) Economics 2. Member BOS 3. Member Library Committee 4. Member Placement Team 5. Coordinator Student Grievance committee 6. Coordinator Gender Champion Club 7. Member School Level NAAC committee 8. Nodal officer Ek Bharat Shreshtha Bharat Club |           |         |           |  |  |  |  |
| Professional Bodies                                  |   |           |         |           |  |  |  |  |
| Any other Achievements                               | -   |           |         |           |  |  |  |  |