



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi -110078

EXAMINATION DIVISION
(CONDUCT BRANCH-I)

IPU

Proposed Datesheet for End Term Practical Examinations (August-September 2026) Regular & Reappear
PROGRAMME: MASTER OF PUBLIC HEALTH (FE)-2nd SEMESTER

Date & Day	Paper ID	Subject
21.08.2026 (Friday)	071152	Field Project 2: Design, Conduct, Document & Evaluate Surveillance System
24.08.2026 (Monday)	071154	Field Project 3: Epidemiology study on Non – communicable Diseases
25.08.2026 (Tuesday)	071158	Health Informatics and Computer Training (Advanced)
27.08.2026 (Thursday)	071160	Protocol for Dissertation

Note: 1) Any representation regarding the proposed dates /paper etc. may be forwarded to the Controller of Examinations / Incharge (Conduct) through the Course Coordinator latest by 17.08.2026

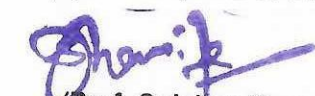
Note: 2) Change, if any, in the above Schedule of Examinations will be notified only on the official website of GGSIPU i.e. www.ipu.ac.in
EXAMINATION CENTRE: PRACTICAL EXAMINATION WILL BE HELD AT RESPECTIVE INSTITUTE / COLLEGE

BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For Any Clarification and query please contact: Section Officer 011-25302259


(Y.S. Kataria)
Incharge (Conduct)

Dated : 12-8-2026


(Prof. Gulshan Kumar)
Controller of Examinations



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EXAMINATION DIVISION
(CONDUCT BRANCH-I)

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Proposed Datesheet for End Term **Theory** Examinations (August-September 2026) Regular & Reappear
PROGRAMME: MASTER OF PUBLIC HEALTH (FE)-2nd SEMESTER

Date & Day	Paper ID	Subject
01.09.2026 (Tuesday)	071102	Epidemiology and Control of Non – Communicable Diseases
03.09.2026 (Thursday)	071104	Biostatistics II
07.09.2026 (Monday)	071106	Advanced Epidemiology (Epidemiology II)
09.09.2026 (Wednesday)	071108	Disasters: Health Aspects, Preparedness and Management
11.09.2026 (Friday)	071110	Research Methodology, Ethics and Technical Writing

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EXAMINATION CENTRE: INTIMATION REGARDING EXAMINATION CENTRE WILL BE COMMUNICATED LATER ON

BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

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