



**Directorate of Students' Welfare**  
**Guru Gobind Singh Indraprastha University**  
**A State University established by the Govt of NCT of Delhi**  
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**NOTICE**

**Subject: Mandatory Registration by all Participants from Affiliated Colleges/Institutes, USS (Dwarka & EDC) & Centres for Entry and Exit during the 21<sup>st</sup> Annual Sports Meet 2026.**

All participants from affiliated Colleges/Institutes of the University, USS (Dwarka & EDC) & Centres are hereby informed that the **21<sup>st</sup> Annual Sports Meet 2026** is scheduled from **14<sup>th</sup> to 16<sup>th</sup> October 2026** at the University Dwarka Campus.

For smooth and secured conduct of the Sports Meet, registration through the link provided below is **mandatory for all participants, attendees and representatives** to facilitate entry and exit management mechanism adopted at the University.

Accordingly, all the Directors/Principals of affiliated Colleges/Institutes and the Deans/Director of USS (Dwarka & EDC) & Centres are requested to share the link below with participants and accompanying officials of their institutes/ schools so that the registration process can be completed within the stipulated timeline and ensure that the requisite details of participating students, athletes, coaches, faculty members, officials and other accompanying representatives are furnished accurately.

<https://eventshub.trackbite.in/e/21st-ggsipu-inter-collegiate-sports-championship>

It may be noted that the entry and exit of participants and accompanying representatives shall be regulated in accordance with the prescribed access-control mechanism. All participants and representatives must carry valid College/Institute identity cards for verification at the designated entry gates. Registration will remain open for all 03 days of the event i.e. 14<sup>th</sup> to 16<sup>th</sup> October, 2026. Students/Participants will be required to register only once. On the site registration option will also be available at the entry gate.

All concerned are requested to treat this matter as **MOST URGENT** and ensure timely compliance to avoid any inconvenience at the time of entry into the University Campus for the sports meet.

**Prof. Meenu Kapoor**  
**Director, Students' Welfare**

Copy for information and needful action to:

1. All Deans/Directors - USS (Dwarka & EDC) & Centres, GGSIPU.
2. Directors/Principals, All Institutes/ Colleges affiliated with GGSIPU.
3. Project Director, UITS – with a request to upload notice on the University website
4. DR (Security), GGSIPU, for information and needful action.
5. Assistant Registrar to Vice Chancellor – for kind information of the Hon'ble Vice Chancellor
6. Assistant Registrar to Registrar – for kind information of the Worthy Registrar
7. Guard File

**Mahesh Kumar Hooda**  
**Sports Officer, SW**