

No.F.1(6)(27)/2026/Estt.(NT) /6902

Dated: 30th September, 2026

To

All the Deans/Directors/COF/COE

Department Heads of the University.

Subject: Effective implementation of Swachhata Hi Seva (SHS) 2026 Campaign.

In compliance of communication No.UD-L05/6/2026-AMRUT/E-File No.:405684/12294-98 dated 29.09.2026 received from UD Department Govt. of NCT of Delhi on the above captioned subject matter the competent Authority of the University is pleased to order that:-

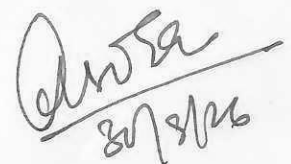
- i. **Maximum participation by all the Teaching/Non-Teaching Staff of the University in the nationwide Shramdaan initiative "Ek Din, Ek Ghanta, Ek Saath" from 08:00 AM to 09:00 AM on 01.10.2026".**
- ii. **Observance of Swachh Bharat Diwas on 02.10.2026** through suitable cleanliness, awareness and public participation activities, highlighting the message and values associated with Mahatma Gandhi.

All the Deans / Directors / Centres / Departments of the University are also hereby advised that:-

(i) To undertake activities relevant to their respective mandates, including awareness and outreach initiatives relating to cleanliness, sanitation, waste management, environmental protection, public participation and other relevant areas under the five pillar of SHS-2026.

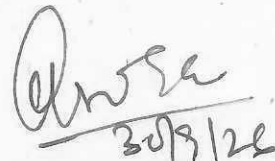
(ii) To plan and organize all the above activities including associated and incidental in an organized manner to ensure meaningful participation of students, Teaching and Non-Teaching staff.

Cont...2/-



30/9/26

(iii) To submit Action Taken Report (ATR) along with clear photographs and other relevant supporting material in the attached prescribed format (enclosed herewith) to Coordination Department for compilation and onward submission to the O/o the Special Secretary, Urban Development, Govt. of NCT of Delhi.


30/9/22

(DIPIN ARORA)

DY. REGISTRAR (SECURITY & SANITATION)

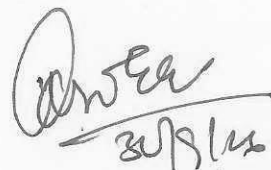
Encl: As above.

No.F.1(6)(27)/2026/Estt.(NT) /6902

Dated: 30th September, 2026

Copy forwarded to the following for information and necessary action please:-

1. OSD to Hon'ble Vice Chancellor, GGSIP University.
2. Dy. Registrar (Coordination), GGSIP University for compilation of report on the prescribed format for onward transmission to UD Department, Govt. of NCT of Delhi.
3. Project Director, UITS with request to upload the communication on website of the University.
4. Assistant Registrar, Office of the VC's Secretariat, GGSIP University.
5. Assistant Registrar, Office of the Registrar, GGSIP University.
6. Guard File.


30/9/22

(DIPIN ARORA)

DY. REGISTRAR (SECURITY & SANITATION)

PROFORMA FOR ACTION TAKEN REPORT (ATR)
Swachhata Hi Seva (SHS)-2026 Campaign

PROFORMA FOR ATR – SHS-2026

Sl. No.	Particulars	Details
1.	Department / Branch / USS	
2.	Activity & Date	
3.	Venue / Location	
4.	No. of Participants	
5.	Youth / Students Participated	
6.	Key Outcomes/Remarks	
7.	Photographs	

Note: Departments / Branch / USS may furnish the ATR along with clear photographs and other relevant supporting material, wherever applicable at email ID: **securitybranch@ipu.ac.in**